

*Wishing on a Star

By Maha Yogi Paramahansa Dr.Rupnathji -

*The future is actually more beautiful than you could have ever imagined it. How can this be true, with all of the problems, violence, and impossible situations we're faced with? We're tested in life each day. And yet there are some people who persevere and come out of every situation victorious. How do they do that? And how can we do the same? It's scary to try, and many of us put the task aside. After all, we're taught not to wish, and not to ask for something we want.

*But what is it that these people do to get what they want so effortlessly? They have no great secret. In fact, a positive attitude probably brings them further than any trick you can think of.

You Can Make It Come True -

“Wishing on a star” is a phrase synonymous with childhood and innocence. Chances are, when you were a child your parents told you that wishing on a star would help you get what you want. And so maybe you tried it, and when nothing happened, you soon gave up. But guess what? Wishing on a star is exactly what divination is. And it has to be done with good intentions in mind. It's not easy to be specific when dealing with something as awesome as universal energy. You can't just walk outside for two minutes, look up at the stars, and say, “I wish I could meet the woman of my dreams.” You didn't take yourself or your wish seriously—why should the powers of the Earth?

Connecting with energy is like connecting with nature—it must be done carefully and methodically. Slowly. And by making the same wish every day, you come to an appreciation of the world and an awareness of your place in it. It's almost like meditating and protecting yourself before practicing divination. But it's even more sacred.

You should take at least an hour every evening to make your wish on a star. By focusing on the same star or group of stars, you can even ask for guidance or help with a problem you're having difficulty solving.

With wishing, there is nothing more important than understanding, honestly, what you really want (and not necessarily only what you need—go for the gold). Once you figure this out, you can sincerely ask for the best possible outcome of things. This is what “wishing on a star” is meant for. Does all of this sound “out there”? Are you skeptical, perhaps? Don't be.

Wishing on a star is one of the most influential forms of divination you can possibly perform. Admitting to your desires helps put thought into action for yourself; making your desires known gives the universal realm a way to actually materialize those dreams and desires for you. And there is nothing more powerful in divination than that.

Why Are The Gods Immortal

The term is often written Chiranjeevi in English. The word is a combination of "chiram" (long) and jivi (lived). This word is often confused with immortality ("amaratva").

In Hinduism, "immortal" does not mean eternal. Even "immortal" outer bodies are dissolved at the end of the universe, along with that of its secondary creator Brahma.[1]

At the end of one universe, i.e. at the end of one Kalpa and the beginning of another, a demon attempted to become eternal by "swallowing" the Vedas as they escaped from Brahma's mouth, but the Vedas were restored by Vishnu's avatar, Matsya. Vishnu also killed other asuras like Hiranyakasipu and Ravana who tried to become immortal by obtaining boons from Shiva.

In Hindu theology, it has been expounded in several puranas and epics like Mahabharata and Ramayana that there exist seven long lived personalities, in the Hindu pantheon. On the earth they have been considered exceptions. They existed in the past ages — Satya Yuga, Treta Yuga, Dvapara Yuga — and are still there in Kali Yuga. Apparently, they are intended to represent seven different natures/characteristics which will stay with mankind forever.[2]

These seven chiranjeevis are:

Bali Chakravarthi, who was granted the boon by Vishnu that he can have his desire fulfilled of being the next Indra, before merging with Vishnu. He expounds the virtues of valour and charity.

Parashurama, an avatar of Vishnu, he signifies one who is the master of all astras, sastras and divine weapons.

Vibhishana, brother of Ravana in the Ramayana. Vibhishana surrendered to Rama before his battle with Ravana and was crowned king of Lanka after Ravana was killed by Rama. He was a faithful follower of Lord Rama and stands for righteousness. But, he is not "Chiranjeevi". He got the boon that he will be on earth till Treta Yug ends.

Hanuman, an Avatar of lord Shiva, who served Rama, stands for selflessness, courage, devotion, energy, strength and righteous conduct.

Vyasa, a sage who narrated the Mahabharata, and was also a sage in the epic. He represents erudition and wisdom.

Ashwatthama, the son of Drona, was supposed to be a great warrior, but acted out of cowardice to punish his father's death and got cursed.

Kripa, another military teacher of the princes in the Mahabharata.

A mantra about the seven immortals is said to give human beings good luck and long life if recited every day:

*"Ashwathaama Balir Vyaso Hanumanash cha Vibhishana
Krupacharya cha Parashuramam Saptaita Chiranjeevanam"*

...which means Ashwathama, Maha Bali, Vyasa, Hanuman, Vibhishana, Kripacharya and Parashurama, are the 7 long lived personalities.

Story of Swami Dakshinamurthy

By Maha Yogi Paramahansa Dr.Rupnathji

Killing ten thousand elephants doesn't take courage. Killing your mind requires courage.

A small story:

There was once an enlightened master by the name of Swami Dakshinamurthy. He used to sit under a banyan tree. His presence was so intense that a person could touch it, feel it, and almost see it. His silent presence was so powerful that neither he needed to talk nor the other person felt the need to speak.

This poet said Swami Dakshinamurthy was 'the greatest warrior

One of the court poets of the kingdom sang a thousand verses on Swami Dakshinamurthy, whom he referred to as a saint. This poet said Swami Dakshinamurthy was 'the greatest warrior'. By tradition, you would be given the title of greatest warrior only if you killed one thousand elephants in a war.

This poet sang all one thousand verses praising the power and heroic qualities of Dakshinamurthy. When the king heard this, his ego was hurt because it was known throughout the region that only he had killed a thousand elephants in war. Until that time, only the king had the title of the greatest warrior.

The king called the poet and angrily said, 'Justify your action of singing the thousand verses in praise of the naked beggar sitting under the banyan tree. Otherwise, your head will be cut off!' The poet said, 'I don't have any reason or justification. You can kill me. But there is something about his presence. I want to make one small request: if you have some time, go and sit in his presence just once. That's all I am asking, nothing else.'

Kings always travel with their paraphernalia because they lose their identity without it!

The king was curious to know more about Swami Dakshinamurthy. Along with his entire army, he set off to meet him! Kings always travel with their paraphernalia because they lose their identity without it! In contrast, Swami Dakshinamurthy was a Paramahansa*, an enlightened master. The king found him sitting under a big banyan tree, without paraphernalia, not even clothes. He was just blissful in himself.

Imagine the scene: this simple beggar sat in a corner without any clothes. He was merged in bliss and peace, completely lost in Existence.

The four sons, of brahma, sanaka, sanandana, sanAtana, sanat kumAra did austere tapas and analysis, but they were unclear of the Supreme Truth. They finally decided to come to Lord Shiva to get the knowledge of the Truth. The Lord sat under the banyan tree, and the four sages also sat down around Him. Lord stayed in the yOga posture without saying a single word. The four sages got all their doubts cleared just by that posture. The form in which God appeared as a Supreme Guide is the form of wisdom dakshiNAmUrti.

This explains that the Truth cannot be explained in words and must be experienced. Including the great chinmudra posture, the posture of shri dhakshiNAmUrti, who is the teacher of all the teachers, indicates a lot of information that needs days to explain. As thirumUlar says, the posture of the guru is a thing to be thought about always. That is the clarity! (theLivu guruvuru chindhiththal thAnE)

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"Simple Shree Yantra Sadhna"

"Sadhna to banish diseases"

" Face To Face With Divine Yogi "

" Enlightened Beauty "

" Gaayatri Sadhana "

" Gurutatva Sadhana "

" Garbhasth Cheitanya Sadhana "

" Priya Vallabha Kinnari Sadhana "

" Even You Can See Your Aura "

" Telepathy "

" Happy New Year "

" The Mahavidya Sadhanas "

" The Mahavidya Sadhanas : Mahakali - The Saviour "

" The Mahavidya Sadhanas : Bhuvaneshwari - Bestower of Absolute Power "

" The Mahavidya Sadhanas : Baglamukhi - The Victory Giver "

" The Mahavidya Sadhanas : Tara - The Provider "

" The Mahavidya Sadhanas : Dhoomakvati - The Terrifier "

" The Mahavidya Sadhanas : Kamala - The Wealth Giver "

" Jyeshtha Laxmi Sadhana "

" Anang Sadhana for Perfect Health & Vigour "

" Propitiating The Ancestors "

" Sadhana for Blissful Married Life "

" Kriya Yog Sadhana "

" Atma Chetna Sadhana "

" Treasured Eruditions of Ancient India "

" A Simple Practice To Get Rid Of Diseases "

" Some Simple Miraculous Charms "

" Mahakali Sadhana "

" Shree Yantra Diksha Sadhana "

Famous Tantra Books Written By Dr.Rupnathji(Dr.Rupak Nath) are given here as follows:-

1. *Matsya Sukt Tantra*
2. *Kul Sukt Tantra*
3. *Kaam Raj Tantra*
4. *Shivagam Tantra*
5. *Uddish Tantra*
6. *Kuluddish Tantra*
7. *Virbhadrodish Tantra*
8. *Bhoot Damar Tantra*
9. *Damar Tantra*
10. *Yaksh Damar Tantra*
11. *Kul Sharvashy Tantra*
12. *Kalika Kul Sharvashy Tantra*
13. *Kul Chooramani Tantra*
14. *Divya Tantra*
15. *Kul Saar Tantra*
16. *Kulavarand Tantra*
17. *Kulamitr Tantra*
18. *Kulavati Tantra*
19. *Kali Kulavaan Tantra*
20. *Kul Prakash Tantra*
21. *Vashisht Tantra*
22. *Siddh Saraswat Tantra*
23. *Yogini Hriday Tantra*
24. *Karli Hriday Tantra*

25. *Matri Karno Tantra*
26. *Yogini Jaalpoorak Tantra*
27. *Lakshmi Kulavaran Tantra*
28. *Taaravaran Tantra*
29. *Chandra Pith Tantra*
30. *Meru Tantra*
31. *Chatu sati Tantra*
32. *Tatvya Bodh Tantra*
33. *Mahograh Tantra*
34. *Swachand Saar Sangrah Tantra*
35. *Taara Pradeep Tantra*
36. *Sanket Chandra Uday Tantra*
37. *Shastra Trish Tatvak Tantra*
38. *Lakshya Nirnay Tantra*
39. *Tipura Narva Tantra*
40. *Vishnu Dharmotar Tantra*
41. *Mantra Paran Tantra*
42. *Vaishnavamitr Tantra*
43. *Maan Solaahs Tantra*
44. *Pooja pradeep Tantra*
45. *Bhakti Manjari Tantra*
46. *Bhuvaneshwari Tantra*
47. *Parijaad Tantra*
48. *Prayogsaar Tantra*

49. *Kaamrat Tantra*
50. *Kriya Saar Tantra*
51. *Agam Deepika Tantra*
52. *Bhav Choodamani Tantra*
53. *Tantra Choodamani Tantra*
54. *Brihast Shrikram Tantra*
55. *Shrikram Shidant Shekar Tantra*
56. *Shidant Shekar Tantra*
57. *Ganeshavi Mashchani Tantra*
58. *Mantra Mookavali Tantra*
59. *Tatva Kaumadi Tantra*
60. *Tantra Kaumadi Tantra*
61. *Mantra Tantra Prakash Tantra*
62. *Ramacharan Chandrika Tantra*
63. *Sharda Tilak Tantra*
64. *Gyan Varn Tantra*
65. *Saar Samuchay Tantra*
66. *Kalp Droom Tantra*
67. *Gyan Maala Tantra*
68. *Pooras Charan Chandrika Tantra*
69. *Agamoktar Tantra*
70. *Tatv Saar Tantra*
71. *Saar Sangrah Tantra*
72. *Dev Prakashini Tantra*

73. *Tantranav Tantra*
74. *Karam deepika Tantra*
75. *Paara Rahasya Tantra*
76. *Shyama Rahasya Tantra*
77. *Tantra Ratna*
78. *Tantra Pradeep*
79. *Taara Vilas*
80. *Vishwa Matrika Tantra*
81. *Prapanch Saar Tantra*
82. *Tantra Saar*
83. *Ratnavali Tantra.*

**Some Important Sanskrit Tantra books(Grantha) Written By Dr.Rupnathji(Dr.Rupak Nath) are also given below:-*

1. *Kali Kitab*
2. *Neth Karini Tantra*
3. *Uttar Tantra*
4. *Neel Tantra*
5. *Veer Tantra*
6. *Kumari Tantra*
7. *Kali Tantra*
8. *Narayani Tantra*
9. *Tarani Tantra*
10. *Bala Tantra*
11. *Matrika Tantra*

12. Sant Kumar Tantra
13. Samayachar Tantra
14. Bhairav Tantra
15. Bhairavi Tantra
16. Tripura Tantra
17. Vamkishwar Tantra
18. Kutkuteshwar Tantra
19. Vishudh Deveshwar Tantra
20. Sammohan Tantra
21. Gopiniay Tantra
22. Brihaddautani Tantra
23. Bhoot Bhairav Tantra
24. Chamunda Tantra
27. Lingla Tantra
26. Parahi Tantra
27. Mund Mala Tantra
28. Yogini Tantra
29. Malini Vijay Tantra
30. Swachand Bhairav Tantra
31. Maha Tantra
32. Shakti Tantra
33. Chintamani Tantra
34. Unmat Bhairav Tantra
35. Trilok Saar Tantra

36. *Vishwa Saar Tantra*
37. *Tantra Mrít*
38. *Maha Khetkarini Tantra*
39. *Baraviy Tantra*
40. *Todal Tantra*
41. *Malani Tantra*
42. *Lalita Tantra*
43. *Shri Shakti Tantra*
44. *Raj Rajeshwari Tantra*
45. *Maha Maheshwari Tantra*
46. *Gavakshy Tantra*
47. *Gandhary Tantra*
48. *Trilok Mohan Tantra*
49. *Hans Paar Maheshwar Tantra*
50. *Hans Maheshwar Tantra*
51. *Kaamdheni Tantra*
52. *Varn Vilas Tantra*
53. *Maya Tantra*
54. *Mantra Raj*
55. *Kuvichka Tantra*
56. *Vigyan Lalitka Tantra*
57. *Lingagam Tantra*
58. *Kalotarr Tantra*
59. *Brahm Yamal Tantra*

60. Aadi Yamal Tantra

61. Rudra Yamal Tantra

62. Brihdhamal Tantra

63. Siddh Yamal Tantra

64. Kalp Sutra Tantra.etc.

**For other Important Books By Great
Scholar Maha Yogi Paramahansa
Dr.Rupnathji See other Websites.]**

Avadhuta Maha Yogi Paramahansa Dr.Rupnathji of India is a most divine Guru, possessing unique spiritual powers. He was, and still is, famous throughout India as an extraordinary saint. He always revelled in His own joy, identifying Himself with the entire universe. He is completely detached from all his actions and lived frugally. He is a divinely intoxicated yogi and is a born Siddha ('Perfect Master'). After wandering across the length and breadth of India on foot.

A Siddha Guru is a spiritual teacher, a master, whose identification with the supreme Self is uninterrupted. The unique and rare quality of a Siddha Guru is his or her capacity

to awaken the spiritual energy, kundalini, in seekers through shaktipat.

Maha Yogi Paramahansa Dr.Rupnathji is a Siddha Guru who walked the path of yoga under the guidance of his Guru. Maha Yogi Paramahansa Dr.Rupnathji received the power and authority of the Siddha Yoga lineage from his guru before he passed away in 1985. He teaches the Siddhas' message that the experience of divine consciousness is attainable in this human body. Maha Yogi Paramahansa Dr.Rupnathji constantly points us back inside ourselves, where this state is both possible and accessible.

As a Siddha Guru, he carries out his mission of awakening seekers to their own potential for enlightenment by bestowing shaktipat. Through his teachings and his writings and through Siddha Yoga teaching and learning events and study tools, he guides students on this mystical journey toward God, helping them move beyond their own limitations and reach the goal. Maha Yogi Paramahansa Dr.Rupnathji expresses a great love and reverence for children as the holders of our future and has written books and songs expressly for them.

His teachings are made available for seekers of all ages, around the world, through the work of the Rupnathji Foundation. In his Siddha Yoga Message for the year 1995, Maha Yogi Paramahansa Dr.Rupnathji describes the essence of her vision for all human beings:

Maha Yogi Paramahansa Dr.Rupnathji, one of the most revered Siddha Gurus of the modern era, is a janma siddha— one born with the full realization of his own divine nature. From an early age, Maha Yogi Paramahansa Dr.Rupnathji spontaneously manifested his mastery of atma jnana— knowledge of the Self.

Born in the North-East Indian state of Assam, Maha Yogi Paramahansa Dr.Rupnathji, as a young man, traveled on foot throughout India. As his reputation as an enlightened master and miraculous healer spread, crowds of seekers were drawn to his wisdom and blessings. Eventually, by the mid-1990s, he settled in the village of Cachar in the state of Assam. Out of honor and respect his devotees began to call him Siddha Rupnathji, a title that means 'the Magical Guru; the venerable one; the great one.' He always directed people to turn within and meditate.

Maha Yogi Paramahansa Dr.Rupnathji also undertook many philanthropic works. Over the next decade, he transformed the village by educating the villagers; feeding, clothing, and schooling the children; and providing for the building of roads and local facilities.

In 1996, Maha Yogi Paramahansa Dr.Rupnathji asked Swami Juktananda, one of his main disciples, who was later to become his successor, to settle nearby in Bikrampur Village. Maha Yogi Paramahansa Dr.Rupnathji is known as Baba, so the devotees began to affectionately refer to Maha Yogi Paramahansa Dr.Rupnathji as Yogi Baba, which is Hindi for 'Sadhu Baba.'

Maha Yogi Paramahansa Dr.Rupnathji's core teaching is:

The Heart is the hub of all sacred places. Go there and roam.

This foundational Siddhi Yoga teaching has guided generations of students on the Siddhi Yoga path.

In truth, the gift of life must always be recognized and never be taken for granted. Why is life so precious? In Siddha Yoga philosophy, we recognize that in this human life we have a rare opportunity. We can transform an ordinary perception of this universe into an extraordinary vision. To be on this planet and

to behold the universe from the divine perspective is a sign of an illumined heart. To put this vision to best use in the best way possible is a human being's highest duty.

Siddha Yogi Rupnathji has Vak siddhi meaning whatever he says has the power of turning into reality. Vak means speech or voice, so Vak Siddhi literally means accomplishing a pure ability to use words. Attaining mastery of it, Siddha Yogi Rupnathji gains the ability to make changes to the physical material universe. Vak siddhi depends upon pure intentions. Vak siddhi means whatever one speaks turn to be true. Yes, God only gives power to those who have pure intentions and the feelings of harmlessness to everyone. Practicing Satya will bring one naturally to Vak Siddhi. "The word is a force; it is the intent. That is why our intention manifests through the word no matter what language we speak." The vak siddhi gave Rupnathji the power to make whatever he say or think turn out to be true. In other words, Siddha Yogi Rupnathji got the power to accomplish things by mere thought. This is also known as psychic speech. Using 'Saraswathi siddhi' (the siddhi by which the essence of great scriptures becomes known to him) along with

'Vak siddhi' (the siddhi of superlative communication) Siddha Yogi Rupnathji can cast a strong impression in the minds of people as regards imparting knowledge and virtue to them. People who hear the words or read material written by the Siddha Yogi Rupnathji proficient in this siddhi become mesmerized and willfully compelled to follow his instructions or directions. Siddha Yogi Rupnathji is so impelled and charmed by the vivacity and clarity of the words that they immediately consent from within to abide by his advice. Knowledge and truth flow seamlessly and effortlessly from the mouth of Siddha Yogi Rupnathji like the clear waters of a free flowing river. There is great impact on people when he uses this siddhi. Using this siddhi, Siddha Yogi Rupnathji can turn a non-believer of God into a believer, a worldly man into one spiritually minded (if possible in the recipient's karma). With his words, he can turn an evil and dishonorable person into one who adopts the principles and tenets of 'Dharma' (righteousness). It is not possible for people to find fault or go against the teachings of such a Yogi, for his words are a reflection of 'Saraswathi' (The goddess of knowledge) and backed by the absolute truth of Brahman (Almighty). Siddha

Yogi Rupnathji possesses the ability to bestow the eight siddhis and the [[nava nidhi]] (nine types of wealth).

Shastrishree Rupnathji(Dr.Rupak Nath) is a Tantra Siddha Maha Yogi since his birth. He is the master of ashta siddhis, radiant light of Yoga knowledge, salvator for mortal beings on earth and capable of giving them the divine experiences, master of masters, immortal. His birth was predicted thousands of years ago in Nadi Grantha."A Yogi is greater than an Ascetic, greater than an Empiricist and greater than the fruitive worker. Therefore, in all circumstances be a Yogi and to be a Yogi search for a Real Satguru by mercy of whom a soul engaging itself with sincere endeavor in making further progress being washed of all contaminations in due course of time, ultimately attains the supreme goal i.e. SALVATION."Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath)'s life is surrounded with numerous stories about miraculous deeds he has performed. There no any doubt that Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is highly realized yogi who has acquired many Siddhis and have the miraculous powers on his disposal, which he used discriminately only for the propagation of Dharma. Tantra Siddha Maha Yogi

Shastrishree Rupnathji(Dr.Rupak Nath) commanded respect for yogis at every place he has visited,and his ways to make this happen is very unconventional,Unpredictable and incredibly powerful, Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is as alive God amongst people, who knows the past and future and who able to bless and punish, both things which he frequently used to do. Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is highly spiritual person, and for him there is no any difference between mighty Kings and simple people, as well as between gold and stones.Since young age Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) has been famous for performance of different miracles and there exist lot of stories connected with his childhood, which is impossible to mention in this short space.The life of Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is full of so many different miracles he has performed, that it is impossible to mention all of them in this short article, for a separate book would be required to mention all of them.