

# Astrology & Shani dev

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According to Vedic astrology, Shani Bhagavan is one of the nine Navagraha or planets. Shani is considered to be the strongest malefic and a stern teacher who represents patience, effort, endeavour, and endurance; and who brings restrictions and misfortunes. However, a favourably-placed Shani on the horoscope of a person stands for a strong career, healthy life and everything positive for that person. In fact, a well-placed Shani in one's horoscope is something every astrology-believing Hindu hopes for, as no other 'graha' can bestow what a favourable Shani can. Shani placed "unfavourably", on the other hand, denotes troubles in all of the above. Shani is much feared by those Hindus who believe in astrology, as the "malefic" effects of his being unfavourably placed can be quite severe. However, it is to be remembered that any pleasure or pain that befalls a person during Shani's influence is not arbitrary; rather, it is the result of the person's own karma, now being manifested in the "presence" of Shani. Thus an "unfavourably-placed" Shani brings about the harsh results of one's bad karma, and vice-versa. The diseases which Lord Shani gives are decay, constriction, poor blood supply, atrophy, etc. and at mental level narrow mind, low thinking. These diseases need to be cured by Lord Shani rules and regulations only.

The planet Shani or Saturn revolves around the Sun in about 30 years, which means it passes through all the 12 rashis or moonsigns in 30 years. Thus Shani Bhagavan spends on an average about two and half years in each rashi or moon sign. This movement of Shani through the moon signs carries great

importance in Hindu astrology and horoscope predictions. The effect of Shani starts when it enters the previous rashi/moon sign to one's own birth rashi and stops when it leaves the rashi /moon sign after one's birth rashi. The total period of 7.5 years (2.5 years  $\times$  3) is called Saadesaati or "Elanata Shani", and is typically a period of great difficulty. When it occurs for a person foregoing Shani Maha Dasha the malefic effects of the planet are highly pronounced. It is said that Shani can reduce even a king to a pauper during such period.

Shani rules the signs Makara (Capricorn) and Kumbha (Aquarius), is exalted in Tula (Libra) and is debilitated in Mesha (Aries). Mercury, Venus, Rahu, Ketu are considered friendly towards Shani or Saturn, while the Sun, Moon and Mars are enemies. Guru or Jupiter maintains neutral relations with Shani. Shani is the lord of three nakshatras or lunar mansions: Pushya, Anuradha and Uttara Bhadrapada.

Shani Bhagavan has the following associations: his color is black or dark blue, metal is iron and gemstone is Blue Sapphire. His element or tattva is air, direction is west (where the sun sets and darkness begins) and he rules all seasons. The traditional foods for Shani are sesame seeds or black gram, black lentils or udad, his flower is the violet and he is linked to all black animals and all trees that are considered useless and ugly.

Shani rules over masses. Without the planet's blessings in one's horoscope, a mass following is difficult to come by. It is said that an exalted Saturn in the ascendant (or Lagna) of one's horoscope awards one with such leadership position entailing fame from and recognition among masses. More over, such people are said to have high commitment and perseverance for the task at hand. On the other hand, a debilitated Saturn in one's horoscope makes one's 'Karma' weak and such individual with

debilitated Saturn is said to have poor commitment and perseverance towards duties and hence suffers in the process of completing one's karmic obligations. Hence 'Moksha' is difficult to come by without Shaniswara's blessings in one's horoscope.

Lord Shaniswara is also known as Needhiman(Judge). He only troubles the person during his dasa for the wrong doings. Even in Shani Dosh, if a person is Righteous & Devoted he is sure to come out of this period without any ill effects.

Lord Shaniswara is more known for his Blessings than his ill effects. No other graha is comparable with Lord Shani in terms of blessings. He showers with his blessings at the end of his dasha. His Adi-Devata is Prajapati and Pratyadi-Devata is Yama. Lord Shani tests the person patience, He tries to correct our immoral acts by creating frustrations, and delays. In the end He makes one conscious enough to understand the mistakes. He removes ignorance from mind by punishment, the benefits that He matures the soul of being and person turns copper to gold from within i.e. he begins to understand the Truths of life, the futility of his actions done out of ignorance. One comes to understand after Lord Shani periods that not much is in control of human beings. It is all Divine acting on human beings through the agents of Gods. Lord Shani is the greatest purifier, everything false will perish and only Truth will shine, that is His message. People born on number 8 are ruled by Lord Shani in numerology. It is a proven fact that number 8, 26 born on any month will have hardships in their life. The hardship have a purpose and it is important to identify the purpose in this lifetime. Remedies of appeasing Shani, includes taking responsibility of wrong actions, self-analysis and hard

work. Donation of blue cloth on Saturdays and serving poor also helps.

## **History of shani dev**

Shani is a Deva and son of Surya (the Hindu Sun God) and his wife Chhaya (Shadow goddess) and hence also known as Chayyaputra. He is the elder brother of Yama, the Hindu God of death, who in some scriptures corresponds to the deliverance of justice. Interestingly, Surya's two sons Shani and Yama judge. Shani gives us the results of one's deeds through one's life through appropriate punishments and rewards; Yama grants the results of one's deeds after death.[1]

It is said that when Shani opened his eyes as a baby for the very first time, the sun went into an eclipse, which clearly denotes the impact of Shani on astrological charts. He is known as the greatest teacher. Shani dev is said to be very harmful to those who follow the path of betrayal, backstabbing and unjust revenge. He is known in Hindu scriptures as the greatest trouble giver as well as the greatest well wisher. He is depicted dark in colour, clothed in black; holding a sword, arrows and two daggers and variously mounted on a black crow

## **Saturn Mahadasa and Shani Sade Sati**

If u want to remove ur life shani sade-sati or shani daaya or shani dosha evil & bad effect then yagya is the best way of the complete remove ur all shani dev evil effect .Because only worship or Totka shani planet related or wearing of shani dev gems & stone Ring can not remove shani dev evil effect it's all method can gives only 25% to 30% relief shani evil effect

because shani dev pleased of only mantra chanting and yagya when any person do shani dev shanti complete process by chanting of mantra and 10 th part of chanting yagya then he get complete relief in his life because it's will be give 100% positive effect whole life. According to Purana all gems & stone shani related gives positive effect only 30% and all Totke shani related in human life but not 100% positive only Mantra chanting & yagya has been 100% positive result in human life .when Sade-sati generally affects close relatives more than the native, During the period, the native has to undergo a testing time. Financially, the native will face more expenditure than inflow of income. Unnecessary financial problems may crop up. On health front also, it will effect the native. Lack of happiness, heavy tensions, eye problems, severe mental tension, unnecessary travels and at times, the native will face problems from the near relatives. influences the domestic front as well as the business front, During the second phase, th native's family will be disturbed. He will undergo a long journey. He will be haunted by enemies and some of the natives may also get separated. Financial problems, social dishonor, lack of good friends and over all the native will be under severe stress, children, family, health, and physical suffering or may even indicate the death of the native. During this period, the native may lack of happiness. Loss of position is to be noted. Expenditure will be more than income. Inflow of money will be there but it is not suffice. The native may likely involve into unnecessary disputes and legal problems and health will be at task. In this year 9 th September 2009 these are Rashi get evil effect of shani dev following of there— (1)- Leo- Sade Sati ,(2)- Virgo- Sade Sati ,(3)- Libra- Sade Sati ,(4)- Aquarius-daaya(5)-Gemini rashi-daaya,So above all Rashi jatak is very necessary have to do complete remove of shani dev evil

& negative effect of ur whole life by shanti yagya anushtaan of Maa Kali & Mahakaal ji and also get grace of GOD & Goddess Mahakaal & maa kali.

To get benefic effects of sade-sati on health, mental peace, family happiness, finance & profession you are suggested for Maha-mrityunjaya & Maa Kali Japa. Recited following mantra for Min 125000 times. punarcharana, havanan, danam .it's yagya has not sufficient have to do only one time of During period of sade-sati.Guru maharaja suggest that because it's Kalyuga not a satyuga so due this according to Puran every mantra all God or Goddess will be effective when I do process 4 time due this every two year & six month when shani dev change phase then u have to do must need of shani yagya anushtaan with complete process.Because shani dev is very pleased to do yagya and mantra chanting when do any sadhak of Maa Kali ,Mahakaal shiv,Hanumaan,Kaal bhairv,Ganesh ji, and get very positive effect of which person who have to do yagya with complete process .

You can also do your Shani dosh remedy yagya with Tantra Siddha Maha Yogi Shastrishree Dr.Rupnathji stay at your home.know about more how to do remove ur Shani dosha yagya stay at ur home with Tantra Siddha Maha Yogi Shastrishree Dr.Rupnathji then u call know about process call +919954375906

**Mantra of Lord shani dev**

**Maha Mantra of God Shani Dev :**

**“ Om Nilanjana Samaabhasam, Ravi Putram Yamagrajam.  
Cahaya Martanda Samhubhutam, Tama Namami**



## Shanescharam”

### **The meaning of mantra:**

I bow to God Shanidev, who is black in colour and son of Sun and born to Chhaya and brother of Yama dev, who moves very slowly.

This Maha Mantra is effective for those people who have the Saturn/Shani cycle or Sade sathi in their horoscope. This mantra is cure for sade sati. The person who has Sade Saathi should recite Shani Mantra 23000 times within sade saathi period.

### **Mula (Basic) Mantra of God Shani :**

**“Om Sham Shanaiscaryaye Namah.”**

People can chant these mantra’s minimum seven times in a day. But chanting 108 times is more effective for those peoples who have troubled by God Shanidev.

Here, you will listen to Shani Mantra and also watch pictures of shanidev. Generally, people fear from Hindu God Shani Dev because they don’t know anything about his good nature. In our society, it is believed that Shani dev is God of truth and always help those people who follow path of truth in life. Lord Shani Dev only punishes those people who use wrong methods to gain success. By chanting Shani Mantra which is available here, people can easily impress God Shani Dev and avoid difficulties in their life.

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## Shani Vajrapanjara Kavacham

Nīlāmbaro nīlavapuḥ kirītī  
gr̥dhrasthitāstrakaro dhanuṣmān |  
caturbhujah sūryasutaḥ prasannaḥ  
sadā mamasyādvaradaḥ praśāntaḥ ||

brahmā uvāca |

śṛṇudhvaṃ ṛṣayaḥ sarve śani pīḍāharaṃ mahat |  
kavacaṃ śanirājasya saurairidamanuttamam ||

kavacaṃ devatāvāsaṃ vajra pañjara samigakam |  
śanaiścara prītikaraṃ sarvasaubhāgyadyakam ||

atha śrī śani vajra pañjara kavacam

om śrī śanaiścaraḥ pātu bhālam me sūryanandanah |  
netre chāyātmajaḥ pātu pātu kaṇau yamānujaḥ || 1 ||

nāsāṃ vaivasvataḥ pātu mukhaṃ me bhāskaraḥ sadā |  
snigdhaḥkaṇṭhaśca me kaṇṭhaṃ bhujau pātu mahābhujah || 2 ||

skandhau pātu śanaiścāiva karau pātu śubhapradaḥ |  
vakṣah pātu yamaśhrātā kuṣiṃ pātvasitastathā || 3 ||

nābhiṃ grahapatih pātu mandaḥ pātu kaṭiṃ tathā |  
ūrū mamāntakaḥ pātu yamo jānuyugaṃ tathā || 4 ||

pādaḥ mandagatih pātu sarvāṅgaṃ pātu pippalaḥ |  
aṅgopāṅgāni sarvāṇi rakṣen me sūryanandanah || 5 ||

**phalaśrutiḥ**



ityetatkavacam divyaṃ paṭhatsūryasutasya yaḥ |  
na tasya jāyate pīḍā prīto bhavati sūryajaḥ ||

vyayajanmadvitīyastho mṛtyusthānagatopivā |  
kalatrastho gatovāpi supṛītaṣṭu sadā śaniḥ ||

aṣṭamastho sūryasute vyaye janmadvitīyage |  
kavacaṃ paṭhate nityaṃ na pīḍā jāyate kvacit ||

ityetatkavacaṃ divyaṃ saureryannirmitaṃ purā |  
dvādaśāṣṭamajanmasthadoṣānnāśayate sadā |  
janmalagnasthitān doṣān sarvānnāśayate praḥhuḥ ||

iti śrī brahmāṇḍapurāṇe brahmanāradaśanvāde śanivajrapañjara  
kavacaṃ sampūrṇam ||

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**Note -u have to read above shani kavachm everyday morning before sunrise and evening after sunset 7times - 7times (moring & evening)for min 41 days and max 90 days then u get postive effect of Lord shani dev in ur Life. it will be give protection for shani dev negative effect remove in ur life.**

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**II Shree Shani Chalisa II**

## DOHA

*Jai Ganesh Girija Suwan, Mangal karan kripaal.  
Deenan ke Dhuk dhoor kari, Kheejai Naath Nihaal.  
JaiJai SriShanidev Prabhu, Sunahu Vinay Maharaaj  
Karahu Kruia hey Ravitanay, Rakhahu Jan ki Laaj.*

Jayathi jayathi shani dayaala, karath sadha bhakthan prathipaala.  
Chaari bhujja, thanu shyam viraajay, maathey ratan mukut chavi  
chaajay.

Param vishaal manohar bhaala, tedi dhristi bhrukuti vikraala.  
Kundal shravan chamaacham chamke, hiye maal mukthan mani  
dhamkay.

Kar me gadha thrishul kutaara, pal bich karai arihi samhaara.  
Pinghal, krishno, chaaya, nandhan, yum, konasth, raudra, dhuk  
bhamjan.

Sauri, mandh shani, dhasha naama, bhanu puthra poojhin sab  
kaama.

Jaapar prabu prasan havais jhaahin, rakhhun raav karai shan  
maahin.

Parvathu thrun hoi nibaarath, thrunhu ko parvath kari daarath.  
Raaj milath ban raahin dheenhyo, kaikeyihu ki mathi hari  
linhiyo.

Banhu mae mrag kapat dhikaayi, maathu Janki gayi chooraayi.  
Lakanhin shakthi vikal kari daara, machiga dhal mae  
haahaakaar.

Raavan ki ghati-mathi bauraayi, Ramchandra so bair badaayi.  
Dheeyo keet kari kanchan Lanka, baji bajarang beer ki danka.  
Nrip vikram par thuhin pagu dhaara, chitra mayur nigli gai  
haara.

Haar naulakka laagyo chori, haath pair darvaayo thori.

Bhaari dhasha nikrusht dhikaayo, telhin ghar kholhu chalvaayo.  
Vinay raag dheepak mah khincho, tab prasann prabhu hvai sukh  
dheenko.

Harishchandra nrip naari bhikani, aaphun bharen dome gar  
paani.

Tasse nal par dasa sirani, bhunji-meen koodh gayi paani.  
Sri Shankarhin gahyo jab jaayi, Paarvathi ko sathi karaayi.  
Thanik vilokath hi kari reesa, nabh udi gayo gaurisuth seesa.  
Paandav par bhay dasa thumhaari, bachi draupadhi hothi  
udhaari.

Kaurav ke bi gathi mathi maaryo, yudh manabharath kari daryo.  
Ravi kah mukh mahn dhari thathkala, lekar koodhi paryo  
paathaala.

Saish dhev-lakhi vinthi laayi, Ravi ko mukh thay dhiyo  
chudaayi.

Vaahan prabhu kay saah sujana, jag dhigaj gadharbh mragh  
swaana.

Jambuk singh aadhi nakh dhari, so phal jyothish kahath pukari.  
Gaj vahan lakshmi gruha gavai, hay thay sukh sampathi  
upjaavay.

Gadharbh haani karai bahu kaaja, singh sidh kar raaj samaja.  
Jhambuk budhi nasht kar darai, mrag dhe kasht praan sangharay.  
Jab aavahi prabu swaan savaari, chori aadi hoy dar bhaari.  
Thaishi chaari charan yeh naama, swarn laoh chaandhi aru  
taama.

Lauh charan par jab prabu aavain, daan jan sampathi nashta  
karavain.

Samatha thaamra rajath shubhkari, swarn sarva sukh mangal  
bhaari.

Jo yeh shani charithra nith gavai, kabahu na dasa nikrushta  
sathavai.

Adhbuth nath dhikavain leela, karaen shaatru kay nashi bhali dheela.

Jo pundith suyogya bulvaayi vidhyvath shani graha shanti karayi.

Peepal jal shani diwas chadavath, deep dhaan dai bahu sukh pawath.

Kahath Ram Sundhar prabu dasa, Shani sumirath sukh both prakasha.

## II Doha II

*Paath Shanichar Dev ko, ko hoon Vimar Taiyaar.  
Karat Paath Chalis Din, ho Bhav Saagar Paar.*

## II 108 Names of Shani Dev II

### Shani Ashtottara Shatanamavali

	Name
1.	Om shanaescaraya namah
2.	Om shantaya namah
3.	Om sarvabhistapradayine namah
4.	Om sharanyaya namah
5.	Om vagenyaya namah

6.	Om sarveshaya namah
7.	Om saumyaya namah
8.	Om suramvandhaya namah
9.	Om suralokaviharine namah
10.	Om sukhasonapavishtaya namah
11.	Om sundaraya namah
12.	Om ghanaya namah
13.	Om ghanarupaya namah
14.	Om ghanabharanadharine namah
15.	Om ghanasaravitepaya namah
16.	Om khadyotaya namah
17.	Om mandaya namah
18.	Om mandaceshtaya namah
19.	Om mahaniyagunaatmane namah
20.	Om martyapavanapadaya namah
21.	Om maheshaya namah
22.	Om dhayaputraya namah

23.	Om sharvaya namah
24.	Om shatatuniradharine namah
25.	Om carasthirasvabhavaya namah
26.	Om acamcalaya namah
27.	Om nilavarnaya namah
28.	Om nityaya namah
29.	Om nilanjananibhaya namah
30.	Om nilambaravibhushaya namah
31.	Om nishcalaya namah
32.	Om vedyaya namah
33.	Om vidhirupaya namah
34.	Om virodhadharabhumaye namah
35.	Om bhedaspadasvabhavaya namah
36.	Om vajradehaya namah
37.	Om vairagyadaya namah
38.	Om viraya namah
39.	Om vitarogabhayaya namah



40.	Om vipatparampareshaya namah
41.	Om vishvavandyaya namah
42.	Om gridhnavahaya namah
43.	Om gudhaya namah
44.	Om kurmangaya namah
45.	Om kurupine namah
46.	Om kutsitaya namah
47.	Om gunadhyaya namah
48.	Om gocaraya namah
49.	Om avidhyamulanashaya namah
50.	Om vidhyaavidhyasvarupine namah
51.	Om ayushyakaranaya namah
52.	Om apaduddhartre namah
53.	Om vishnubhaktaya namah
54.	Om vishine namah
55.	Om vividhagamavedine namah
56.	Om vidhistutyaya namah

57.	Om vandhyaya namah
25.	Om virupaakshaya namah
59.	Om varishthaya namah
60.	Om garishthaya namah
61.	Om vajramkushagharaya namah
62.	Om varada bhayahastaya namah
63.	Om vamanaya namah
64.	Om jyeshthapatnisametaya namah
65.	Om shreshthaya namah
66.	Om mitabhashine namah
67.	Om kashtaughanashakartre namah
68.	Om pushpadaya namah
69.	Om stutyaya namah
70.	Om stotragamyaya namah
71.	Om bhaktivashyaya namah
72.	Om bhanave namah
73.	Om bhanuputraya namah

74.	Om bhavyaya namah
75.	Om pavanaya namah
76.	Om dhanurmandalasangsthaya namah
77.	Om dhanadaya namah
78.	Om dhanushmate namah
79.	Om tanuprakashadehaya namah
80.	Om tamasaya namah
81.	Om asheshanavandyaya namah
82.	Om visheshaphaladayine namah
83.	Om vashikritajaneshtaya namah
84.	Om pashunam pataye namah
85.	Om khecaraya namah
86.	Om kshageshaya namah
87.	Om ghananilambaraya namah
88.	Om kathinyamanasaya namah
89.	Om aryaganastutyaya namah
90.	Om nilacchatraya namah

91.	Om nityaya namah
92.	Om nirgunaya namah
93.	Om gunatmane namah
94.	Om niramayaya namah
95.	Om nandyaya namah
96.	Om vandaniyaya namah
97.	Om dhiraya namah
98.	Om divyadehaya namah
99.	Om dinartiharanaya namah
100.	Om aryajanaganyaya namah
101.	Om aryajanaganyaya namah
102.	Om kruraya namah
103.	Om kruraceshtaya namah
104.	Om kamakrodhakaraya namah
105.	Om kalatraputrashatrutvakaranaya namah
106.	Om pariposhitabhaktaya namah
107.	Om parabhitiharaya namah

108.	Om bhaktasanghamanobhishtaphaladaya namah
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Note- u can also chant above Lord shani dev 108 name on saturday morning before sunrise and evening after sunset from west direction face sit on black color any blanket.

DR. RUPAK NATH (DR. RUPAK NATH)