

Astrology & Shani dev

By

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According to Vedic astrology, Shani Bhagavan is one of the nine Navagraha or planets. Shani is considered to be the strongest malefic and a stern teacher who represents patience, effort, endeavour, and endurance; and who brings restrictions and misfortunes. However, a favourably-placed Shani on the horoscope of a person stands for a strong career, healthy life and everything positive for that person. In fact, a well-placed Shani in one's horoscope is something every astrology-believing Hindu hopes for, as no other 'graha' can bestow what a favourable Shani can. Shani placed "unfavourably", on the other hand, denotes troubles in all of the above. Shani is much feared by those Hindus who believe in astrology, as the "malefic" effects of his being unfavourably placed can be quite severe.

However, it is to be remembered that any pleasure or pain that befalls a person during Shani's influence is not arbitrary; rather, it is the result of the person's own karma, now being manifested in the "presence" of Shani. Thus an "unfavourably-placed" Shani brings about the harsh results of one's bad karma, and vice-versa. The diseases which Lord Shani gives are decay, constriction, poor blood supply, atrophy, etc. and at mental level narrow mind, low thinking. These diseases need to be cured by Lord Shani rules and regulations only.

The planet Shani or Saturn revolves around the Sun in about 30 years, which means it passes through all the 12 rasis or moon signs in 30 years. Thus Shani Bhagavan spends on an average about two and half years in each rashi or moon sign. This movement of Shani through the moon signs carries great importance in Hindu astrology and horoscope predictions. The effect of Shani starts when it enters the previous rashi/moon sign to one's own birth rashi and stops when it leaves the rashi /moon sign after one's birth rashi. The total period of 7.5 years (2.5 years × 3) is called Saadesaati or "Elanata Shani", and is typically a period of great difficulty. When it occurs for a person foregoing Shani Maha Dasha the malefic effects of the planet are highly pronounced. It is said that Shani can reduce even a king to a pauper during such period. Shani rules the signs Makara (Capricorn) and Kumbha (Aquarius), is exalted in Tula (Libra) and is debilitated in Mesha (Aries). Mercury, Venus, Rahu, Ketu are considered friendly towards Shani or Saturn, while the Sun, Moon and Mars are enemies. Guru or Jupiter maintains neutral relations with Shani. Shani is the lord of three nakshatras or lunar mansions: Pushya, Anuradha and Uttara Bhadrpadā.

Shani Bhagavan has the following associations: his color is black or dark blue, metal is iron and gemstone is Blue Sapphire. His element or tattva is air, direction is west (where the sun sets and

darkness begins) and he rules all seasons. The traditional foods for Shani are sesame seeds or black gram, black lentils his flower is the violet and he is linked to all black animals and all trees that are considered useless and ugly. Shani rules over masses. Without the planet's blessings in one's horoscope, a mass following is difficult to come by. It is said that an exalted Saturn in the ascendant (or Lagna) of one's horoscope awards one with such leadership position entailing fame from and recognition among masses. Moreover, such people are said to have high commitment and perseverance for the task at hand.

On the other hand, a debilitated Saturn in one's horoscope makes one's 'Karma' weak and such individual with debilitated Saturn is said to have poor commitment and perseverance towards duties and hence suffers in the process of completing one's karmic obligations.

Hence 'Moksha' is difficult to come by without Shaniswara's blessings in one's horoscope. Lord Shaniswara is also known as Needhiman (Judge). He only troubles the person during his dasa for the wrong doings. Even in Shani

Dosha, if a person is Righteous & Devoted he is sure to come out of this period without any ill effects.

Lord Shaniswara is more known for his Blessings than his ill effects. No other graha is comparable with Lord Shani in terms of blessings. He showers with his blessings at the end of his dasa. His Adi-Devata is Prajapati and Pratyadi-Devata is Yama. Lord Shani tests the person's patience, He tries to correct our immoral acts by creating frustrations, and delays. In the end He makes one conscious enough to understand the mistakes. He removes ignorance from mind by punishment, the benefits that He matures the soul of being and person turns copper to gold from within i.e. he begins to understand the Truths of life, the futility of his actions done out of ignorance. One comes to understand after Lord Shani periods that not much is in control of human beings. It is all divine acting on human beings through the agents of Gods. Lord Shani is the greatest purifier, everything false will perish and only Truth will shine, that is His message.

People born on number 8 are ruled by Lord Shani in numerology. It is a proven fact that number 8, 26 born on any month will have hardships in their life. The hardship has a purpose and it is important to identify the purpose in this lifetime. Remedies of appeasing Shani, includes taking responsibility of wrong actions, self-analysis and hard work. Donation of blue cloth on Saturdays and serving poor also helps.

What is Vish Yoga ?

Vish Yoga—Vish Yoga is formed when Saturn and Moon are together or when Saturn aspects Moon. It is not a good yoga and person born under this yoga can do harm of persons represented by the house in which Saturn is placed.

Shani and Chandra Yuti, generally considered as VISH YOGA (Poison Combination). and it does create bad effect on Mother and her health particularly. But more importantly see the 4th House of the Native for Mother Son / Mother and Daughter relations.

If Saturn is with Mars / Rahu in 4th House or making Kendra / Samsaptak Yoga like 4-10 combination then there are much more chances that it will create rift between them. This normally leads to separation in the relation. A very painful patch for family in general.

If Saturn and Moon are in Yuti where the distance between the Planets is less than 5 degrees then generally it gives worst effects. It can make the Native emotionally and Mentally weak. Saturn poisons the Natural emotions of Moon causing lack of Expression and Emotions from Native These people are Hard working in Nature but success comes after the Age of 30-32. They generally land in to Service Industry after series of Failures.

They are Strict in Discipline and make a Good Administrator. This Yuti gives Bad effects during Each Other's Dasa and Antar Dasas. It reflects losses of the House where both the Planets are located. eg. If this Yuti is in 5th House then, Chandra Mahadasa with Shani Antardasa or vice versa will give Bad effect to Native, which leads to Failure in Exams, Sudden Change in Education Streams, Failure in Love Affair or Problem to Son/Daughter of Native

General Interpretations

General effects which are felt during the Maha Dasha of the Saturn are as follows :

- During the Maha Dasha of Saturn, some sort of authority in the city, village or society may be acquired.
- One may become the leader of a lowly community.
- Modesty, intelligence and knowledge is enhanced, inclination towards charity and skilled in arts and crafts.
- Happiness may be gained from the acquisition of some ancient place.
- One may be endowed with vehicles, clothes, gold and wealth.
- Faith in God and interest in the construction of temples may prevail.
- One may bring name and fame to the family.
- Bliss of the family, increase of velour prevails and journeys are undertaken.
- There may be gains from animals, camels, asses, goats, birds, old ladies and coarse grains.
- Specific Interpretations:
- Interpretations based on the condition of the planet and other influences in the birth chart and divisional charts are as follows:

- During the Maha Dasha of Saturn , one may acquire the leadership of villages, cities and countries.
- One's father may be harmed or may expire and there may be enmity with friends.
- During the Maha Dasha of Saturn, wealth, spouse, children, siblings and servants maybe harmed.
- Bad food maybe consumed and one may be defamed.
- When Saturn is strong :
- During the Maha Dasha of Saturn, there is an increase in happiness and fame.
- Land may be lost and there may be opposition with servants, spouse, children and siblings.
- There may be fear of demotion or suspension and imprisonment by the government.
- When Saturn is cruel, ' drashkanastha', then
- During the Maha Dasha of Saturn, there may be restlessness and fear of the powerful, thieves, fire and poison.
- There may be opposition from relatives, domestic crisis and disagreement with workers.
- There may be loss of wealth, fear from those in high places, mental unrest and ailments related to eyes and kidney may happen.
- The spouse may suffer and elders in the family may be in pain.
- State authority, honour and progress at work are foreseen.
- Immovable assets, jewels, ornaments and wealth will be attained.
- Vehicles, servants and objects of comfort will be attained.
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- Sympathy in the mind is aroused.

EFFECTS OF SUB PERIODS

(ANTARDASHA): these are followed by Antar Dash under of Shani Mahadasha;—

(1)-Saturn-saturn

- (2)-saturn-Mercury
 - (3)-saturn-ketu
 - (4)-saturn-venus
 - (5)-saturn-sun
 - (6)-saturn-Moon
 - (7)-saturn-Mars
 - (8)-saturn-Rahu
 - (9)-Saturn-Jupiter
-

DASHA INTERPRETATION:-

SATURN – SATURN

Effects of Antar Dasha of Saturn Maha Dasha of Saturn

- Physical lethargy and lack of enthusiasm prevails.
- Obstacles at work, shortage of money, migration and indebtedness may occur.
- Gastric problems, ailments and anger caused by pride and jealousy are possible.
- Kings and thieves may be responsible for destruction of wealth & prosperity.
- One may become imprudent due to one's wife, there may be conflicts with children and many problems and hardships may prevail.
- Effects like acquisition of a kingdom (attainment of a high position in government), happiness from wife and children, acquisition
- of conveyances like elephants, gain of clothes , attainment of the position of a commander of the army by the beneficence of the
- King, acquisition of cattle, villages, and land, etc.
- Fear or danger from the king (government), getting inflicted with injuries with some weapon, bleeding gums, dysentery, etc.,
- Will be the evil effects at the commencement of the Dasha.

- There will be danger from thieves etc., going away from the homeland, mental agony, etc., in the middle portion of the Dasha.
- The last part of the Dasha will yield beneficial result.

SATURN – MERCURY

Effects of Antar Dasha of Mercury Maha Dasha of Saturn

- Status is attained in the royal court and promotion is attained.
- Success in business & trade, and gain of wealth is possible.
- One may derive pleasure from the company of scholars, interest in pious deeds increases and friends are beneficial.
- Wife and sons cause happiness, vehicles, fame and name are attained, and good fortune is enhanced.
- Cough and cold may cause physical pain.
- Effects like reverence from the people, good reputation, gain of wealth, comforts of conveyances, etc.
- Inclination towards performance of religious sacrifices (Yagya's), Raj Yog, bodily felicity, enthusiasm, well being in the family, pilgrimage to holy places, performance of religious rites, listening to Puranas (Vedic scriptures), charities, availability of sweetish preparations, etc.
- Acquisition of a kingdom (attainment of a high position in Government), gain of wealth, and headship of a village will be the effects at the commencement of the Dasha.
- Affliction with diseases, failure in all ventures, anxiety and feeling of danger, etc. will be experienced in the middle portion and in the last part of the Dasha.
- There will be physical distress.

SATURN – KETU

Effects of Antar Dasha of Ketu Maha Dasha of Saturn

- Fear of imprisonment prevails and unhappy circumstances may arise.
- Conflict with lowly and wicked people and separation from wife and son are possible.
- Loss of wealth, bad dreams and fear of ailments caused by gas etc., are possible.

- Evil effects like loss of position, dangers, poverty, distress, foreign journeys, etc.
- There will be gain of wealth and enjoyment and bathing in holy places and visit to a sacred shrine at the commencement of the Antar Dasha.
- Gain of physical strength and courage, religious thoughts, audience with the king (high dignitaries of government like: president, prime minister, governor, ministers), and all kinds of enjoyments.
- Fear of coarse food, cold fever, dysentery, wounds, danger from thieves, separation from wife and children etc.
- There will be physical distress.

SATURN – VENUS

Effects of Antar Dasha of Venus Maha Dasha of Saturn

- Both auspicious and inauspicious fruits are attained.
- Fame in the village or country, wife, children, ornaments and wealth are attained.
- Happiness from agriculture, affection towards friends and love for the people, bliss from son, destruction of enemies and enlightenment due to fame is possible
- Effects like marriage, birth of a son, gain of wealth, sound health, well being in the family.
- Acquisition of a kingdom (attainment of high position in government), enjoyment by the beneficence of the king (government), honours
- Gain of clothes, ornaments, conveyance and other desired objects.
- If during the period of Antar Dasha of Venus, Jupiter is favourable in transit, there will be dawn fortune and growth of property.
- If Saturn is favourable in transit, there will be Raj Yog effect or the accomplishment of Yog rites ('Yog Triya Siddhi').
- Distress of wife, loss of position, mental agony, quarrels with close relations, etc.
- Fulfillment of ambitions by the beneficence of the king, charities, performance of religious rites, creation of interest in the study of Shastras, composition of poems, interest in Vedanta, etc., listening to Puranas, happiness from wife and children.
- There will be eye trouble, fevers, loss of good conduct, dental problems, heart disease, pain in arms, danger from drowning or falling from a tree, antagonism towards relations, with the officials of government and brothers.

- There will be physical distress

SATURN – SUN

Effects of Antar Dasha of Sun Maha Dasha of Saturn

- There is possibility of physical pain and mental agony
- Indefinite circumstances, sudden events, public criticism and defame are possible.
- There may be pain to wife, son and friends, enemies may be created and one may have to wander uselessly
- There may be a loss of wealth, pain due to thieves and king and ailments related to appetite, heart and eyes.
- Effects like good relations with one's employer, well-being in the family, happiness from children, gain of conveyances and cattle, etc.
- There will be heart disease, defamation, loss of position, mental agony, separation from close relatives, obstacles in industrial ventures, fevers, fears loss of kinsmen, loss of articles dear to the person.
- There will be physical distress

SATURN – MOON

Effects of Antar Dasha of Moon Maha Dasha of Saturn

- Lack of enthusiasm, mental agony, anger and outrage may increase.
- There may be disagreements with friends, constant conflicts, hardships due to children and harm caused by hidden enemies.
- Wife may expire or separate or may suffer pain equivalent to death. Happiness may be disturbed.
- Gastric problems or venereal diseases may cause pain.
- Effects like gains of conveyance, garments, ornaments, improvement of fortune and enjoyments, taking care of brothers, happiness in both maternal and paternal homes increase in cattle wealth, etc.
- There will be great distress, wrath, separation from parents, ill health of children, losses in business, irregular meals, and administration of medicines.

- There will , however be good effects and some gain of wealth at the commencement of the Antar Dasha.
- Enjoyment of conveyances and garments, happiness from kinsmen, happiness from parents, wife, employers, etc.
- Effects like sleepiness, lethargy, loss of position, loss of enjoyments, increase in the number of enemies, antagonism with kinsmen, will be experienced.
- There will be lethargy and physical distress.

SATURN – MARS

Effects of Antar Dasha of Mars Maha Dasha of Saturn

- The body may suffer pain due to some serious ailments.
- Brothers may be in pain, friends may be jealous, wife and son may be separated and pain due to children may occur.
- There may be loss of position, demotion, losses in business and work or ordinary gains.
- Fear of many types may prevail and friends and status may be harmed.
- Effects like enjoyments, gain of wealth, reverence from the king (government), gain of conveyances, clothes and ornaments, attainment of the position of a commander of the Army, increase in agricultural and cattle wealth, construction of a new house, happiness of kinsmen, will be derived from the very commencement of the Antar Dasha of Mars in the Dasha Saturn.
- There will be loss of wealth, danger of wounds, danger from thieves, snakes, weapons, gout and other similar disease, distress to father and brothers, quarrels with co-partners, loss of kinsmen, coarse food, going away to foreign lands, unnecessary expenditure etc.

Great distress, dependence on others and fear.

SATURN – RAHU

Effects of Antar Dasha of Rahu Maha Dasha of Saturn

- In spite of excessive effort and struggle, gains may be very little.
- There may be shortage of mental enthusiasm and anxiety related to worldly comforts.
- Quarrels with friends, pain due to enemies and unhappiness due to friends may be possible.

- Physical ailments like gastric attacks, fever etc. is possible.
- Effects like quarrels, mental agony, physical distress, agony, antagonism with the sons, danger from diseases, unnecessary expenditure, discord with close relations, danger from the government, foreign journeys, loss of house and agricultural lands.
- Enjoyment, gain of wealth, increase in agricultural production, devotion in deities and Brahmins, pilgrimage to holy places, increase in cattle wealth, and well-being in the family will be the results at the commencement of the Antar Dasha.
- There will be cordiality with the king and happiness from friends in the middle portion of the Antar Dasha.
- There will be acquisition of elephants, opulence, and glory, cordial relations with the king (government), and gain of valuable clothes.
- There will be physical distress.

SATURN – JUPITER

Effect of the Antar Dasha of Jupiter in the Maha Dasha of Saturn

- Devotion towards God, elders and saints may increase.
- Wealth, land, vehicles and servants may be attained due to the king's favour.
- New work may be started, wealth may be attained and fame may be enhanced.
- Bliss of wife and son prevails, happiness, pleasure and other comforts may be enjoyed.
- Skill at arts and increase in talents and good habits is foreseen.
- Effects like success all round, well-being in the family, gain of conveyances, ornaments, and clothes by the beneficence of the king (government), reverence, devotion of deities and the preceptor, association with men of learning, happiness from wife and children, etc.
- Results like death of the near relations, loss of wealth, antagonism with the government officials, failure of projects, journeys to foreign lands, affliction with disease like leprosy, etc.
- There will be opulence and glory, happiness to wife, gains through the king (government), comforts of good food and clothes, religious mindedness, name and fame in the country, interest in Vedas and Vedanta, performance of religious sacrifices, giving grains, etc. in charity.

- Antagonism with kinsmen, mental agony, quarrels loss of position, losses in ventures, loss of wealth as a result of imposition of fines or penalties by government imprisonment distress to wife and son.
- There will be physical distress, agony, death of the native or any member of the family

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Mantra

The Navagraha Shanti Mantra

The most important Mantras in astrology are the ones done to propitiate the nine planets known as Navagraha Shanti. On certain auspicious occasion, or before embarking upon any important journey or work, one should perform these Mantras, one can even recite Mantras for each planet according to its position in one's birth chart. In other words, when a planet is weak in the birth chart it needs to be propitiated by reciting the relevant Mantra, by either wearing the gemstones, or just worshipping the gem, which represents the afflicted planet.

The Ritual of the Navagraha Shanti

It depends upon your concentration to achieve maximum benefit. There is no fixed number of times that you are supposed to recite the Mantras. When after a few days of reciting Mantras, you begin to feel total calmness of mind and a state of bliss that you can be assured that you have the benefic rays from the afflicted planet. You can then either stop performing the ritual, or even continued with it. The same applies to all Mantras for Navagraha that is for the Moon, the Mars, the Mercury, the Jupiter, the Venus, the Saturn, the Rahu, the Ketu, and of course the Sun.

The power of Mantras is discussed in detail in the following pages.

Surya Mantra

When the Sun is badly situated in your horoscope it can not only cause financial and career problems, but could also lead to difficulties in health, relating to heart or blood pressure or blood circulation. In such an event, it is advisable to recite Surya Mantra. Recite the Surya Mantra at sunrise on Sundays.

*“Japakusumsankasham kashyapeyam mahadhutim,
Tamoarim sarvapapadnam prantoami divakare”*

Tantric Mantra for the Planet Sun

“Om ghrinih suraya namah”

Gemstone is Ruby, which represents the Sun

Chandra Mantra

The Moon or Chandra governs, chest, breast, water, blood, veins, eye, generative system etc. When the Moon is afflicted one suffers from urinary infection, dropsy, colitis, bronchitis, varicose, veins and general abdominal problems. Under such circumstances apart from your regular medical treatment it is believed that reciting Chandra Mantra will improve your health. Recite the following Mantra everyday in the morning or on every Monday.

*“Daghisang khatusarabham srirodarnvasibbham,
Narnami shashinam som shabbormukutabhusnam”*

Tantric Mantra for the Planet Moon

“Om som somaaya namah”

Gemstone is Pearl, which represent the Moon.

Mangal Mantra

The planets Mars or Mangal controls the muscular system of human body. It also rules over nose, forehead, and to some extent the circulatory system. When the planet Mars is afflicted in your birth chart it can cause problems like blood clot, brain fever, inflammation of the lungs,

consumption, typhoid, and most of the diseases related to the blood. Under such circumstances apart from medication, one must recite the following Mangal Mantra, to propitiate the red planet. Recite the following Mantra every day in the morning or on every Tuesday.

***“Dharnigarbhasambhutam vidyutkantisamprabham,
Kumaram shaktahastam ch manglam
pranmamyaham”***

Tantric Mantra for the Planet Mars

“Om ang angarkaaya namah”

Coral is the gem which represents the Mars.

Budh Mantra

The planet Budh or Mercury governs nerves, air, cells, tongue, breath and the nervous system. If this planet is weak and afflicted in one's birth chart, it can cause problems like nasal disorders, impediments in speech, stammering, bronchitis, asthma, brain fever, delirium, breathing difficulties, paralysis, and nervous disorders. Apart from regular medication one must recite the following Budh Mantra to minimize the evil influence of afflicted Mercury.

***“Priyang gukalikashayam rupenpratimam buddham,
Saumyam saumyagunopetam tam buddham
pranmamyaham”***

Tantric Mantra for the Planet Mercury

“Om bum budhaaya namah”

Recite the above manta every day in the morning or on every Wednesday. The gem emerald represents the Mercury.

Guru Mantra

The planet Jupiter or guru rules thighs, flesh, fat, kidney, liver and arterial system. It also controls the auricle and the ventricle. If Jupiter is badly in birth chart, it can cause problems like apoplexy, diabetes, piles, tumors, blood cancer, liver malfunction, loose motions, palpitations and even gout. In such case apart from medical attention the patient can recite the following Guru Mantra, to reduce the ill effects of the afflicted Jupiter in one's birth chart.

***“Devanamch rsinamch gurum kanchan sannibham,
Buddhi bhutam trilokesham tam namami brihaspatim”***

Recite the above Mantra every day in the morning or on Thursday.

Tantric Mantra for the Planet Jupiter

“Om vrim brihaspataye namah”

The gem is Pukhraj (yellow sapphire).

Shukra Mantra

The planet Venus or Shukra governs skin, checks, complexion, eyes, generative system, semen and digestive system. If Venus is afflicted in one’s birth chart one is likely to suffer from eye diseases, venereal complaints, indigestion, rashes on the skin, pimples, impotency, loss of appetite. Apart from medical attention the person should recite the following Shukra Mantra to remove the adverse or malefic influence of an afflicted Venus in one’s birth chart.

***“Himkundmrinalabham daetyanam parabham gurum,
Sarvasastrapravaktaram bhargavam
pranmamyaham”***

Tantric Mantra for the Planet Venus

“Om shum shukraaye namah“

Recite everyday in the morning or on Friday.
The Gem is Diamond.

Shani Mantra

The planet Saturn or Shani rules knees, feet, mind, acids. bone-marrow, secretive system, spleen, ribs, hair, nails, of Saturn is afflicted in your nativity, it could lead to problems like arthritis, rheumatism, asthma, gout, chronic, cold, fungus in the nails, loss of hair, impotency. T.B. of the bones. Under such circumstance one is advised to recite. Shani Mantra to minimize the evil influence of afflicted Saturn in one’s birth chart. Proper medical attention should be followed.

***“Aum nilabhjansamabhasam raviputram yamagrajam,
Chhayamartandsambhutam tam namami shanaeshacharam”***

Tantric Mantra for the Planet Saturn

Om sham shanayisharaaye namah”

Recite everyday in the morning or on Saturdays.
The gem is blue Sapphire.

Rahu and Ketu

Rahu and Ketu are known to cause harm and hence there ‘s no question of their being afflicted. Yet let me remind you here that to determine afflicted planets requires the study of astrology and a lay reader must consult an astrologer to find out which planets are afflicted in his/her birth chart that need propitiation.

Rahu Mantra

Recite the following mantra for success in career, frame & occultism

“Aum Ardhd Kaayam chandradityavimardanam,

Singhikagarbhasambhut tam rahu pranmamyaham”

Tantric Mantra for the Planet Rahu

“Om ram’g rahve namah”

Recite everyday after sunset. The gem is Gomed (Hessonite).

Ketu Mantra

Recite the following mantra for success in love, marriage & prosperity

*“Aum palashpuspaskasham tarkagrahamastakam,
Raudram, raudratmak ghoram tam ketum
pranmamyaham”*

Tantric Mantra for the Planet Ketu

“Om kem ketve namah”

Recite everyday after sunset. The gem is Lasniya (Cat’s Eye).

9) Mantra for the Planet Ketu

“Om kem ketve namah”

II Shree Navagraha Chalisa II

Doha

Shri Ganapati Gurupada kamala, Prema sahita shiranaya I
Navagraha chalisa kahata, Sharada hohu sahaya II
Jaya jaya Ravi Shashi Soma Budha, jaya guru bhragu shani raja I
Jayati rahu aru ketu graha, karahu anugraha aaja II

Shree Surya (Sun) Stuti

Prathamahi ravi kaha. N navau matha, karahu kRipA jana jaani anatha I
Hey Aditya divakara bhanU, mai matimanda maha agyanU I

Aba nija jana kahan harahu kalesha,Dinkara dvadasha rupa dinesha I
Namami bhaskara surya prabhakara,arka mitra agha mogha shmakara I

Shree Chandra (Moon) Stuti

shashi mayaNka rajanipati swami, Chandra kalanidhi namo namami I
Rakapati Himanshu Rakesha, pranavata jana tana harahu kalesha I
Soma Indu vidhu shanti sudhakara,shita rashmi aushadhi nishakara I
Tumahi shobhita wsundar bhala mahesha,sharana sharana jana harahu kalesha I

Shree Mangala (Mars) Stuti

Jaya jaya Mangala sukha daata,lahuita bhaumadika vikhyata I
Angaraka kuja ruja Rinahari, daya karahu yahi vinaya hamarI I
Hey mahisuta Chitisuta sukharasi,lohitanga jaya jana aghanasii I
Agama amangala aba hara Iijai,sakala manoratha poorana kije I

Shree Budha (Mercury) Stuti

Jaya shashi nandana budha maharaja,karahu sakala jana kahan shubha kaja I
Dijai buddhi sumati sujana, kathina kasta hari hari kalyana I
Hey tarasuta rohiNI naMdana, chandra suvana dukkha dwaad nikandana I
Pujahu asa dass kaha swami,pranata pala prabhu namo namami I

Shree Brashpati (Jupiter) Stuti

Jayati jayati jaya shri guru deva,karahu sada tumhari prabhu seva I
Devacharya deva guru gyani,Indra purohita vidya dani I
Vachaspati bagisa udara,jeeva brashaspati naama tumhara I
VidyA sindhu angia naama,karahu sakala vidhi puran kama I

Shree Shukra (Venus) Stuti

Shukradeva tava pada tala jala jatta,dassa nirantara dhyana lagata I
Hey ushena bhargava bhRagunandana, daitya purohita dushTa nikandana I
BhRagukul bhUsana dusana haari,harahu nesta graha karahu sukhari I
Tuhi dwijvar joshi sirtaja, na shareer ke tumhi raja I

Shree Shani (Saturn) Stuti

Jaya shree Shani deva ravinandana,jaya kriShno sauri jagavandana I
Pingala manda raudra yama nama,vaphra adi konastha lalama I
Vakra dristi pipala tana saja, shana maha karata ranka shana raja I
Lalta svarna pada karata nihala,karahu vijaya Chaya ke lala I

Shree Rahu Stuti

Jaya jaya rahu gagana pravisaiya, tumahi chandra aditya grasaiya I
Ravi shashi ari svarbhanu dhara,shikhi adi bahu naama tumhara I
Saihinkeya nishachara raja,ardhakaya jag rakhahu laja I
Yadi graha samaya paya kahin avahu,sada shanti rahi sukha upajavahu I

Shree Ketu Stuti

Jaya jaya ketu kathina dukhahari, karahu srijana hetu mangalakari I
Dhvajayuta ruNda rupa vikarala, ghora raudratana adhamana kala I
Shikhi tarika graha balavana, mahapratapa na teja thikana I
Vahana mina maha shubhakari, deejai shanti daya ura dhari I

Navagraha Shanti Phal

Teerathraj prayag supasa, bassai Rama ke sundar dassa I
Kakra gramhin puray-tiwari, duvashram jana kashta utarana setu I
nava-graha shanti likhyo sukha hetu, jana tana kashTa utarana setu I
Jo nita paTha karai chita lavai, saba sukha bhogi parama padapavai I

Doha

Dhanya navagraha deva prabhu, mahima agama apara I
Chita nava mangala moda graha, jagata janana sukha dvara I
Yeh Chalisa navagraha vicharit sndardasa I
Padat premayut badat sukha, sarvanda hulasa II

II The Navagraha Tantrik Mantra II

II नवग्रह मंत्र II

Surya : Om hrām hreem hroum sah suryaya namah
Chandra : Om shram sreem shraum sah chandraya namah
Mangala : Om kram kreem kroum sah bhaumaya namah
Budha : Om bram breem broum sah budhaya namah
Guru : Om jhram jhreem jroum sah gurave namah
Shukra : Om dram dreem droum sah shukraya namah
Shani : Om pram preem proum sah shanischaraya namah
Rahu : Om bhram bhreem bhroum sah rahave namah
Ketu : Om shram shreem shroum sah ketave namah