

Services

By

Tantra Siddha Maha Yogi Dr.Rupnathji

We offer a variety of on- and off-site services, and can also make reputable referrals for other services such as jyotish and other spiritual services in Eastern and Western spiritual and healing modalities.

Classes

We offer classes and workshops in Sanskrit, traditional worship, music, and various meditation and ritual techniques.

[See our selection of classes for more information »](#)

Pujas

Our regular puja sankalpa is performed for the good of the entire world, and we welcome you to join us, or if you are unable to join us, to receive those blessings.

Please [consider sponsoring puja](#) if you cannot attend. You can sponsor sindoor, flowers, oil and ghee for the lamps, and you can also sponsor those who are unable to pay for our services.

If you would like a simple puja performed for you at our temple, or if you would like your name or the name of a loved one added to our prayer list, please [contact us](#).

We can also arrange formal puja to be performed for you and/or a loved one at the Yoga Ashram Temple in Assam, as well as any of the Mahavidya temples there, and there are a wide range of options depending on your situation.

[Please contact us for more information »](#)

contact us

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<http://www.astrology.site11.com>

<http://www.indianastrologer.netii.net>

<http://www.bestastrologer.comuv.com>

<http://www.astrologer.netai.net>

<http://www.bestjyotish.site90.net>

<http://www.vak-siddhi-jyotish.netii.net>

these are above all ashram website of Yoga Ashram Dhaam of Tantra Siddha Maha Yogi Shastrishree Dr.Rupnathji.

If you are determined and completely confirmed that any tantric or sadhak done on ur any kind's of Black magic ,kala jadoo ,evil sprit or u are suffering from kaalsarpyog ,pitra dosh,guru chandal yog in ur horoscope or any types of planets related problem in ur kundali due this face lots of problem in ur life,business,marriage relationship,child less coupel or any types of ur life personal problem instead love matter yeas then u have to call direct Tantra Siddha Maha Yogi Dr.Rupnathji contact no +919954375906 which People unknown about his or her Black magic effect or tantrik pryog on him/her done by any black magic tantrik or suffer by evil sprit, in ur life or any horoscope related any problem or bad yog or dosh preasant in kundali then call me direct on my ashram contcat no and if u want to remove on ur black magic or evil sprit removal remedy anushtaan will fill the form given below and have personal conversation with Tantra Siddha Maha Yogi Dr.Rupnathji. Please don't fill this form for general prediction.after will up this form u will be recive a confirmation mail to fill up ur form then u can call to know ur horoscope have black magic or any evil sprit effect on u yes or no.then u have to call Tantra Siddha Maha Yogi Dr.Rupnathji after 48 hour to fill up form. Tantra Siddha Maha Yogi Dr.Rupnathji will be check his spritul power then he will be confirm u and tell u best remedy to remove ur problem and inform u complete process of black magic

removal. Through Sadhanas even impossible looking tasks are accomplished.

***BOOKS WRITTEN**

BY

**SIDDHA YOGI SHASTRISHREE
DR.RUPNATHJI(DR.RUPAK NATH)**

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DR. RUPAK NATHJI (DR. RUPAK NATH)

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" Jyeshththa Laxmi Sadhana "

" Anang Sadhana for Perfect Health & Vigour "

" Propitiating The Ancestors "

" Sadhana for Blissful Married Life "

" Kriya Yog Sadhana "

" Atma Chetna Sadhana "

"Treasured Eruditions of Ancient India"

" A Simple Practice To Get Rid Of Diseases "

"Some Simple Miraculous Charms"

"Mahakali Sadhna"

"Shree Yantra Diksha Sadhna"

These books are available at Dr. Rupnathji.

Stars create life of Human, Sun makes connectivity with Saturn, Four Months in a year. It is the formula from nature for generating good or bad, the sun is the King of Light, and Saturn is the King of Dark, when both connected, the Result everyone seeing in the world, if light is more happiness more and dark is more, everywhere troubles. By the astrology and making many years experiments found, the Sun is Seeing, Giving power, making harvest of living and standing lives, Moon giving power to think and changing manners by 12 types in a month, and Saturn giving power to make labour. Every living of Earth, doing labour, Human making labour for good living, animal making labour for eating and for safety, trees making labour to generate many seeds, etc.

By the connectivity with Sun and Saturn, Mars getting power, and make strength, good strength or bad strength. If bad strength created in the human body, the human make wrong work, not think about good, every time make thoughts for damaging, killing, decocting, living in the world by getting super power, and think to kill every person in the world, live alone, and every person of the world follow his obey. But if good strength created in the body than human thinks for welfare of all living of world, want to save, make safety for all. The ratio of good and bad in the world every time, good 67%,and bad 33%.By the nature of 33% we all are in troubles.

we have 67% happy, and 33 % sorrow. When we falling in troubles, we want good way to fight with troubles. Astrology makes ideas by the reading of birth charts, there some point to find out troubles and good way of life. It is the simple idea to remove fire by (1) Removing fuel (2) Removing Heat (3) Removing Air, if one article from three, not presented, fire will not make burn. Every human having "Fire", some have major and some have minor. Every trouble have above three articles, but everyone not in the positions to find that article, "Astrology gives the idea of that apical.

Birth chart indicate, the field of life, where is fire, where is water, where is fuel, where is cold and where is strength, who help in the trouble, who make trouble, who give happy and who will kill.

Everyone thinking for the money, money is a simple helper to find way of eating, sleeping, enjoying, fighting etc. The most powerful helper of life is "Peace", by money not anyone purchase "Peace". If anyone can purchase kindly send me.

Our work in the world 'generate valuable things, those create good for all' and make good for all, by the Astrology many ways founded by me for yarning money, if you want write me, I will solve your question by you.

1000s of ideas to make love, but arrange permanent love, in the birth chart every house describing the formula of love, if we understand with all formulas, everything possible in the life.

Famusing Jupiter, it is the 100% true, we walk in dark, and not seeing about valuable time, if you can found valuable time you can do all things of life. Surely you can win the game of life.

Politics require famusing, good or bad, giving power by the mixing of Sun and Mars, when both connected in life, if you can found the time, also you can fight with politics. Become a leader, everyone respect you as a respective person, yes it is possible by the knowing time of politics.

Awaiting for your Date of birth and time, with place of birth.

*Using Birthcharts:-

When a new leader takes command of a nation, it signals a new beginning for the nation and hence the chart cast for the moment of swearing-in is important. However, the beginning of a new order is more important than the beginning of a new command. When a nation re-organizes itself based on new philosophies and thought, it signals the beginning of a new order. Chart cast for the beginning of a new order is more important than a swearing-in chart.

For example, the nation of India existed for more than 5,000 years. However, it took a new identity when it won independence on 15th August 1947. The independence chart of India shows the beginning of a new order in India. Though several princely states joined India after her independence, there was no major change in the identity of India. When India formed its constitution and declared itself a Sovereign Republic on 26th January 1950, its identity was only consolidated and not changed. So the independence chart (15th August 1947, midnight, Delhi) is the birthchart of India and it is the most important one for predicting India's fortune.

We can use Vimsottari dasa as well as Narayana dasa with a nation's birthchart. An example of the interpretation of Narayana dasa for a nation was given in Error! Reference source not found.. Another technique prominently used with the birthcharts of nations is Tajaka. We can cast Tajaka annual charts to predict the fortune of a nation in a year and use it with Sudarsana Chakra dasa.

*Lunar charts:-

When Sun and Moon have an exact conjunction in every sign, it starts a new lunar month. When Sun and Moon conjoin in Pisces, it starts a new lunar year. We can cast a chart at the exact moment of Sun-Moon conjunction at the capital of a country and use it to predict the fortune of the nation in the upcoming month or year. We can use rasi chart as well as divisional charts. For timing events, we can compress Vimsottari dasa from 120 years to a lunar month or a lunar year.

*Full Moon Charts:-

Full Moon charts are cast when Sun and Moon have an exact opposition every month, i.e. at the end of Pournimasya. The Full Moon with Sun in Aries (soul in the first house of self, in the natural zodiac) and with Moon in Libra (mind in the seventh house of desire, in the natural zodiac) will start a new year.

Compared to the standard lunar charts, full Moon charts are more reliable. The fact that the names of Hindu lunar months are based on the constellation occupied by Moon on the Full Moon day show that months were once based on Full Moon. The months that start with New Moon are possibly a corruption introduced later.

*Solar charts:-

When Sun enters a rasi, it starts a new solar month. We can cast a chart for that moment and analyze the fortune of a nation during the solar month. In particular, charts cast when Sun enters the movable signs (Ar, Cn, Li and Cp) are important and they are used by some astrologers to predict a nation's fortune during a 3-month period.

We can cast the solar new year chart when Sun enters Aries, the first sign of the zodiac. This solar new year is celebrated in some parts of India. A chart cast at a nation's capital when Sun enters Aries can be used for predicting the nation's fortune for one year.

However, some astrologers prefer to use the chart when Sun enters Capricorn for predicting the fortune for a year. They consider the solar ingress into Capricorn to be the most important solar chart in Kali Yuga.

Solar charts are good at showing political activity, wars, vitality of a nation, international relations, commerce etc. Narayana dasa and other rasi dasas can be compressed to one year (as in Tajaka charts) and used with solar charts. They give better results than Vimsottari dasa in the case of solar charts.

*Swearing-in Charts: -

We can cast a chart when a new leader (the chief of the executive wing of government) is sworn-in in a nation. That chart also has an impact on the nature of results experienced by the nation during the leader's tenure. We can find Narayana dasa of rasi chart and divisional charts of the swearing-in ceremony. We have to compress Narayana dasa from 120 years to the expected maximum length of the tenure.

*Stars Remedies: -

Rahu Ketu Saturn always gives tension, negativity and coldness in life. When Rahu in second house, gives tensions related to money and physical things, Rahu also gives habit to drink alcohols, medicines related to addicts. Rahu makes face to dirty like black spots on face, skin troubles on face, etc. When Ketu in the second house it gives long face and always gives feeling, there are nothing in life. When Saturn in second house, much tensions related to money, no money after hard work, when you want to say anything word power always in freeze and no values of knowledge, personal family also out of reach etc troubles makes by these three stars. Here some well known remedies those are very good after using and not much cost in the area of remedies.

*Remedies of Attraction: -

Attraction is must in life to show value of image of body in life, everything possible by the face if there are good face, smile, good talk, imagine power etc. Marigold is the name of flower, there are two colors of marigold, one like gold color and one like brown color, golden color require for the remedies of attraction. Marigold related to flower of Jupiter and Venus. If Rahu Saturn Ketu makes bad effects on face then take five flowers of marigold and grind them after dry. mix powder of turmeric one teas spoon with powder of marigold. when you goes to sleep, first make pest of both on face and sleep, wash face in morning, do this seven days continue and see results.

*Attraction for Husband by Wife: -

Husband is the Mars in the birth chart of female kind by the astrology rules, wife is Venus and Relation is Jupiter. Saturn Rahu Ketu always busy to disconnect relationship form husband and wife. I find and good Mantra from a siddha, and I serve to troubled ladies those was very tensed from their husbands. Mantra is "Aum Asy Shri Suree mantra swarth Nirman

Varn Rishi Iti Shiksha Swaha" daily chanting of this mantra after morning wake up 108 time daily, you find good results after 43 days. Do not break chain of chanting mantra.

*Money Provider Remedies: -

Nature at its boasts numerous funds, which they have knowledge, he takes advantage. Vegetables and stones are the head in the area of nature. The lord of everything those related to physical is female, and male only manage like a worker for the female. Kind of Vegetables, many plants are good luck maker in this world. Like basil is a plant and if some one planted that in house in the area of north-east, it means there are much money and progress in life, the Sun rise gives first ray of positive in that family. Water also money provider, if some one has running water in north-east area, it means there will be every member of that family in job and every member can earn money for the family. If some one has dirty place in this area that means there daily fighting for the money and each member in bad condition.

*Stopping family fighting: -

By the confusions and family relations there are much fighting start with family members by time to time, it all by the star, and if anybody not thinking to stop fighting it means there are bread in relations, and much tensions to family members. Fighting between husband and wife is also by the effects of Mars and Venus, and it is good in the love time and bad in normal conditions. There are some remedies to stop fighting in family. By the fighting ghostly strength start to enter in home, start spray milk with honey in every corner of house daily when Sun set. Light a candle of green color and make a prayer to your own Isht as you like most for the removing faults from house. If there are much using wine or any type addict in family then make try to out this type habits.

*Buddhi Gyan and Samriddhi: -

Lord Ganesha is the head of above three kinds of strength. There are seven mantras for the making good life by the Buddhi gyan and samriddhi.

*Aum Ganeshay Namaha.

*this mantra can increase power of education, work in office, any you can find good position in your area of jobs.

*Aum Gam Ganpataye namaha.

*In life and career this mantra can remove all type of tensions. Supreme knowledge can help you in troubles time.

.Here are some examples of how such great mantras are formed, from Vedic sounds:

*Au is Sadashiva - the great form of Shiva as Parameshvara or the Supreme Brahman (Supreme Consciousness). It refers to sound and calling or invoking.

*Da is Durga. It means a weapon, and refers to the Danda (staff).

*Ga is Ganesha or Ganapati. It means a song, and hence implies sound, since Ganapati is lord of the word (Brihaspati), which are Vedic mantras or hymns (he is Brahmanaspati and Narashamsa).

*Ha is Shiva. It means 'to destroy' and refers to the destructive power of Shiva in his terrible form as Rudra or Bhairava, and hence as Fire (Agni), which has power to destroy.

*I (ee) is Mahamaya, the great illusion form of the Goddess. It refers to emotions, such as pain and anger, and thus represents the power of suffering in Maya. It also means the god of lust and thus implies illusion due to lust and ego.

*Ka is Kamadeva (God of Love) and Goddess Kali. It means air, time and sound.

*La is Indra, the Vedic wielder of the Vajra (thunderbolt). It means 'to cut' and refers to the vajra destroying or cutting heads of (i.e. removing ego or mind). It also stands for tejas (light and heat – properties of lightening).

*M. is the Universal Mother and represents sound (nada) – the primal sound of creation.

*Ra is Brahma, the creator. It means to rule or govern.

*U is Bhairava, the firey form of Shiva. It means 'to protect' and also the moon, which are forms of Shiva. Bhairava is also the militant form of Shiva that destroys the demons and thus protects us.

*These are few examples, and thus we can see how the mantras work.

*Hence, the mantra 'Hum' is therefore the 'sound (m.) that destroys (ha) and protects (u)". It is hence the kavacha-mantra or armour mantra in Tantra.

*Hlrim is the mantra of Goddess Bagalamukhi. It is hence the 'sound (m.) that destroys (ha) and cuts (la) the creative force (ra) which is illusion (i)'. It creates stillness and silence by destroying the creator and illusion, leaving us to dwell on the inn-most self (beyond ego and illusion).

*Likewise, Krim, the mantra of Goddess Kali is the 'ruling (ra) sound (m.) of space and time (ka) of the great illusion (i)'. It is thus the ruling mantra for subtle sound in the cosmos that breaks illusion – which is the sound of thunder and power of lightening.

*Bija mantras were known and used in Vedic times, as parts of the more esoteric sides of worship and sadhana.

*Chakra mantras, for example, are mentioned in the Upanishads, and many have failed to correlate them with later ideas in the Tantras.

*The Heart Chakra (also called Hridaya or Anahata) mantra, for example, is described in syllables in Brihadaranyaka Up. (V.3), where "Yam" is the sacred syllable (of the heart) - later used in Tantric Yoga to open this specific Chakra. Yam means "Control" and refers to the Inner-Controller (of death or Prana, breath of life).

*Interestingly also, "Ram" is mentioned (BU.V.12) by Yajnavalkya as the syllable for Prana, relating to Food. Now, the Manipura Chakra has Ram (Rang, the bija-mantric form) as it's

mantra, and relates to the Digestive system, thus food. Manipura is also the City of Gemstones chakra, relating to Delight or Bliss, which comes from Ram (pleasure, bliss).

*Mantras such as “phat” (crack, break) that are used in astra-mantras in Tantra, are found in Vedic texts as Shukla Yajurveda and elsewhere. This suggests they were used much earlier in Rig Vedic times, as part of older brahmana and yajur (sacrificial) traditions.

We respect the power of the sacred texts (the Vedas, Upanishads, Tantras, etc.), of the lineage (*parampara*), the tradition (*sampradaya*), and of personal insight through joyful, disciplined practice (*sadhana*).

We respect the power of meditation, ritual, mantra and prayer.

We respect the power of community as well as the power of individual faith and spiritual progress.

We value diversity, and are open to all. We serve to the best of our ability any and all who seek their spiritual truth, regardless of ethnicity, gender, caste, social or economic status, gender identity, sexual orientation, background, religious affiliations, or any other factor.

We look compassionately on all genuine spiritual effort, and believe that all souls are ultimately moving through many lifetimes toward the Divine.

We believe in learning through practice, sharing and diversity. Through our learning program, Kaulini Shakti Vidya, we explore non-dual Shakta Tantra and Hindu philosophy as the foundation of our worldview, and also welcome the wisdom of the many faiths, philosophies and belief systems of the world that may inform our practice and widen our perspective.

As children of the Mother Goddess, we live with compassion and strive to make a better world for all and affirm our responsibility to heal and protect Her living body, Earth.

We strive for spiritual progress toward *ananda* (bliss), but our philosophy affirms our place and responsibilities in the mundane world. Freedom from attachment does not mean freedom from personal responsibility. As such, we believe in religious freedom, and in personal choice balanced with personal responsibility.

The tradition is beautifully unique and radically simple. We perform the elaborate Tantric puja, and invite you to participate as you are able, and then the pujari steps out of the way, and you have time to offer your worship directly and personally. As a devotee you are entitled to offer your worship directly to the Divine Mother.

We would like you to feel very welcome at our temple, whether you have been a Hindu your whole life, or even if you have never offered or experienced worship to the Mother Goddess before.

Our temple is a humble one, located in a small home in Assam, India. Those who offer worship at our temple experience the full power of the Divine Mother.

Community *devi aradhana* and *puja* (glorification and worship of the Goddess) is offered once a month to Sri Sri Kamakhya and the Das Mahavidya, on the last Sunday of every month unless otherwise noted, as well as various major festivals and holy days, in addition to daily private worship. Please see our calendar for details.

If you are unable to attend a public puja you are welcome to schedule time for private darshan. We try to accommodate everyone as much as we are able.

We welcome all ages, including very young children – although be advised that there is no child care provided.

To join us, please check our [worship schedule](#) »

If you are unable to join us, you can sponsor worship. [Sponsor worship for you and your family today!](#)

*The importance of pure devotion: -

*Devotion is the greatest tool and our biggest ally on the Tantric path. The Manthanabhairavatantra Siddhakhandah declares:

Devotion (is of three kinds, namely, devotion) to the Transmission, devotion to the teacher, and devotion here to the teaching itself. Devotion is power and the Transmission is transmitted by power. Speech is transmitted from the Transmission and the Command operates by Speech. Devotion is liberation that beholds the end of the Transmental.

- MBT, SKh 4: 36-7.

*There is a lot going on in this statement – but what I want to focus on is the necessity of devotion on the Tantric path.

What is the purpose of Tantra? Well, people will tell you different things, but for us the purpose is to realize God/dess and be liberated from rebirth within our present lifetime. In many Tantric paths, with the help of a personal deity (i.e. the ishtadevi or ishtadevata), that is to say a differentiated form of the undifferentiated reality, we are brought closer to that realization of Infinite Being. For most practitioners, this is accomplished best through devotion, or bhakti.

Devotion drives practice. When one is devoted heart and soul to one's deity, and focuses that devotion on realization, suddenly practice becomes easier. The deity lives in our consciousness more readily. We are driven to provide service to our communities – both our spiritual community and our local community. In the same way, when we are devoted to our guru, and that devotion is focused on self-liberation (rather than seeing the guru as a savior, seeing the guru as one who guides you to your own realization), we become better disciples because our practice improves, we see the results, and we are driven to support the transmission and teachings in their most pure form. Our devotion to the teachings drives us to be better practitioners, and speeds our positive transformation on the path of liberation.

Essentially, devotion allows us to get out of our own way, and focus on what is important. It helps us to realize that the world doesn't revolve around us. Instead of ME, ME, ME, our focus becomes MAA, MAA, MAA. Once we begin to see that everyone is a manifestation of Her, it opens us to compassion that takes us even further into realization and toward liberation.

In puja from all different paths within Hinduism, when we perform dhyana (meditation), we first concentrate upon the form of a deity. In the yoga sutras this concentration of thoughts is called dharana and is the predecessor to dhyana. We recite a mantra that details the form this deity is taking, the form we wish to be present for our worship. We may receive visions of this deity coming to us, sitting with us, or emerging from us. But we are, at this point, still separate. We offer flowers, food, water, and most importantly, our sincere devotion. We create a loving and unbreakable bond with the deity, treating this deity like our parent or our own child. As we progress and deepen our awareness, we may find that this vision and experience transforms. External worship and defined forms reveal internal and eternal truths, the reward for a sadhika's daily, disciplined practice. This gives way to true dhyana, the state of pure consciousness unsullied by thought which allows one to merge totally with Infinite Being.

External worship (which may take many forms – puja, aradhana, singing, service) is an important stage of the process, and for those entering the path, it is vital to perfect devotion. Now, this doesn't mean that you show off to others, or try to prove anything externally. But rather, you cultivate an internal sense of devotion, and you let that drive your external efforts.

MAA is not interested in people who do lots of external work but do nothing internally. She is not interested in helping those who profess selfless devotion but harbor selfish desires, who perform lots of pujas and know lots of mantras but harbor ill will or judgment toward others. Pure devotion is about honesty and compassion. A true sadhak or sadhika will be honest, compassionate, open-minded, fair in dealing with others, will take responsibility for their own actions and reactions, and will always perform ritual actions for the highest good. Pure devotion means striving toward the recognition that we are all equally emanations and manifestations of Infinite Being.

Devotion gives us the means with which to drive the entire process of realization on the Tantric path. Devotion to MAA, devotion to our gurus, and devotion to the teachings. From that initial high of connection, with the guidance of gurus and the wisdom of the lineage teachings, we learn to mature on the path.

Devotion is essential in Tantric practice and philosophy. Without devotion, our practice is devoid of meaning. Devotion creates the bridge by which our limited consciousness traverses the divide toward limitless consciousness, suspending judgment and doubt, and opening our hearts and minds to an unhindered experience of divinity.

*The Purpose of Puja: -

Our temple Acharya, Shastrishree Dr.Rupnathji, performs puja with his Asstt. at Kamakhya

Puja is a feast for the senses – beautiful flowers, intoxicating incense, delicious food, beautiful murtis. Performing puja makes us feel good, like we're doing something, like we're serving God/dess.

All of these things are good and positive, and it is important to cultivate a sincere attitude that is rooted in a deep heart connection and devotion. These things carry you through difficult times, help you gain insight into your life problems, and push you toward being a good human being who is fair and kind to your fellow humans, animals, and nature.

But what is the real reason for puja? Why do we worship God/dess in the form of an idol, with so many individual components? Why is it so elaborate? Why do we gather together on a regular basis to do this?

Ultimately each person has to find that reason within herself or himself. There IS a reason, and it has more to do with our individual journey toward MAA/Lord Shiva/God/dess than it does with tradition or external practices, or external material or psychological benefits (though these are great side benefits). Ultimately this core reason is the same for all of us, even though it may be expressed in different words and inspire different feelings in each of us.

Telling you the reason will do you no favors, because this is part of the first baby steps toward realization, seeing the reason for all of this ritual and realizing it inside yourself with confidence. Being told these things outright can cause stagnation, because when knowledge is hard-won, it is valued and integrated more fully. When it is given easily, then it can be cast aside. This is why Tantric traditions keep secrets, and why it is a struggle to delve more deeply even after initiation – and also a vital part of the process of being a sadhika or sadhak.

So I ask you this question to ask yourself: If MAA lives in your heart, then why perform puja, either at home or in a temple? Why gather with others to practice? Why practice external rituals at all? Why is this so important?

Think on it, no need to post your answers – this is personal to each person. But I do always welcome you to ask questions!

Once you begin to unlock this mystery inside yourself, then allow it to unfold in your life and practice. When you think you have found the answer, dive deeper. Keep going until you hit the bedrock of inner truth. When you can dive deep and grasp this inner truth with confidence, then you will be ready to begin stepping fully into your life and your practice.

Today, we shout, “Jai MAA!” Then as now, what we mean is to champion MAA’s victory over demonic forces, especially those that control us. We ask Her to have victory over our wily ego, over apathy and ignorance. We ask Her to conquer fear and depression, to vanquish the lies we tell ourselves (and others). Beyond this, we ask Her to destroy the demonic forces that bring strife to the world, to liberate everyone from ignorance of our essential oneness, so that there will be peace. Shakti is energy or power, and it is personified as the Goddess. Shakti is alive in all of us, in everything, it is the vivifying power of the cosmos. When the Gods cried out for help, it was Mahadevi, the Great Goddess, who arrived, emerging out of their combined shakti, revealing Herself to be the true, limitless power of the universe, the animating power behind even the Gods. When She appeared, all of the devatas shouted, “Victory!” When we say, “Jai MAA!” we should remember that the battleground is not outside, but inside our own mind. Ask MAA to bring you awareness of your thoughts and actions, and to bring greater wisdom in your interactions with others, so that you may be an instrument of peace.

Jai MAA!