

# Effect of pitra dosh- By Tantra Siddha Yogi Dr.Rupnathji

## Effect of Pitra Dosh:-

There are many ways by which Pitra Dosh can occur. According to general information from various Puran, Pitru Dosh occurs when the soul of our ancestors and departed forefathers does not get peace ( shanti ) due to any of the following main reason, and there may be others.

- (1) Bad deeds ( bad karma ) of our ancestors in earlier life, knowingly or unknowingly, are embarrassing their souls
- (2) Bad deeds ( bad karma ) of children, knowingly or unknowingly, are embarrassing the soul of ancestors
- (3) Lack of fulfillments of parental desires of our ancestors
- (4) A sudden and unnatural death of any relative ancestors in early age
- (5) If someone fails to remember and honor the ancestors properly
- (6) If certain wishes are remained attached with the soul of the ancestors, etc. Pitra Dosh occurs if any ancestors up to the 7th generation on the father's side and up to the 4th generation on the mother's side have expired at an early age or have had an unnatural death.

This yoga is formed when Rahe and Ketu are with any of the Luminaries and are placed in the 6th, 8th and the 12th house. Many a times, this yoga is also formed in the 5th house and if other planets do not show any beneficial aspects, this yoga does not allow a person to progress at all. Astrological combinations and calculations are used to precisely find out the exact problem and related solution of Pitra Dosh. Such astrological calculations are good, but they are far more complex and hard to understand for a common man.

Then how a common man can identify if he is under the bad influences of Pitra Dosh ? Well, there are some signs and methods given in the ancient texts, which help a person in identifying Pitra Dosh. Following are the most important signs to identify the existence of Pitra Dosh.

1. Children are falling sick repeatedly.
2. The couple has problem in conceiving the child, i.e. problem in getting pregnant.
3. Repeated miscarriages.
4. Quarrels among family members without any reasonable reason

5. The person's educational and career growth is obstructed
6. Disruption in educational and career growth and success.

## what is pitra (pitru dosh)dosha

pitras are our own ancestors who have been thrown into pretha yonior any other lokas and asa result of this they become extremely restless and sad and expect to get mukti from that state through the karma of their successors they are considered to be more important to a person than any other devathaas(excluding sadguru) as they will be having blood relationship with their successors.

They are considered equal to Gods. as this body ours has come into existence because of our ancestors, pitra dosha nivaran is considered to be a very important duty of a person. if the pitras are satisfied and happy with ur shraddha(actions offered with shraddha) they canbring joy and clear ur path to success in all spheres.

There are many rituals of pitra Dosh nivaran. Titr dosh is one of the biggest obstacle on the path to siddhi. Success is almost not possibleif one has pitra dosh in ones life. Pitra Dosh is not a curse of the Ancestors for sure as the horoscope of a person is drawn and decided rightat the time of his birth and accordingly any kind of defects are decided at the time of his birth which would include defects like Pitra Dosh.

Kaal SarpDosh and Manglik Dosh among other defects. Coming to the defect called PitraDosh, if this defect is decided at the birth of a person, then what has thisperson done in this birth to get cursed by the ancestors. I mean if a person grows older and does some bad Karmas or Bad deeds which may bring disgrace to the good and fair name of Ancestors, then it may be considered that the Ancestors are cursing that person. But why curse a person before his birth.

And before we move any further, let me tell you that in most of the cases a person born in a family line is none other than one of his own Ancestors. For example a person born in a family line is usually one of the forefathersof that family who has reborn in that family again. According to the theory of Karmic astrology, most of the people are born in the same family lines with same friends and same enemies in so many of their lives until their Karmic debts, duties and rewards are all cleared from that particular group of people or we can call them particular group of Souls. Coming back to the point, what actually is this Pitra Dosh if it is not a curse of the Ancestors.

Let's look into the matter and find out what is Pitra Dosh. A Pitra Dosh is not a curse of the Ancestors, but it is a Karmic Debt of the ancestors which the personhaving Pitra Dosh in his horoscope is supposed to pay. In simple words a Pitra Dosh is formed in the horoscope of a

person due to bad Karmas or bad deeds done by the Ancestors of that person and this person is supposed to pay that Karmic debt by suffering the punishments decided for those debts in different spheres of his life until the debt is cleared either by punishment or by the good deeds done by the person having this Pitra Dosh in his horoscope.

So a Pitra Dosh in a horoscope does not mean that the ancestors are cursing the person having Pitra Dosh in his horoscope, but it means that the Ancestors of such a person are themselves cursed. This theory may sound confusing to some people, so let's try to explain it on the basis of scientific as well as Karmic logics.

Starting with science, it is a well known fact that there are a number of diseases found today which are genetic in nature which means that they are passed from mother or father to their children. A common example of such diseases would be diabetes which is prevailing throughout the world and in many cases it passes from generation to generation, though it may not affect some children born to a diabetic mother or father. In the same way a son generally inherits the assets and liabilities of his father which may have come from the forefathers also. Similarly other examples can be considered to validate the theory that the good or bad things earned, owned and owed by the parents or forefathers are passed on to the children of the family. The theory of Karmic debts also works in the same way with the only difference being that it shows the results in the present life based on the Karmas done in previous lives. And as I have already mentioned that most of the people are born within the same family lines and same circle of friends, so an Ancestor suitable for the punishment of the Karmic debt of a family according to the bad Karmas done by him in his previous lives, is sent on earth to pay those debts and bear the punishments.

And as this person does good or bad deeds in his present life, it contributes to the negative or positive Karmic balance of that family line where the negative balance means the debt and positive balance means the rewards which are going to be enjoyed by the coming generations of that family. This is why so much emphasis is put on doing good Karmas and it is often preached that the bad Karmas done by a person are going to affect the family line of that person which includes his children and their children and in the same way the good Karmas done by a person earn Karmic rewards which are paid to the future members of his family line who are going to enjoy good or great fortunes due to the good deeds done by their fathers and forefathers in the same way as a person enjoys the wealth earned and owned by his father. Let's go deeper in this theory of Karmic Ancestral debts and rewards with the help of an example taken from Hindu Mythology.

This example belongs to the birth of the Holiest river belonging to Hindu religion which is called Maa Ganga by Indians and is commonly known as River Ganges by rest of the world. Long time back, there was a King name Sagar who was an Ancestor of Lord Rama. Due to some misunderstanding, the sons of King Sagar attacked a great Sage Kapil and they all died with the burning flames coming out of the eyes of angry sage Kapil. Sages are given great respect in India and insulting and attacking a great sage like Kapil formed a heavy Karmic debt which was going to bother all the coming generations of this family. Knowing this, Anshuman the grandson of King Sagar went to Sage Kapil, asked for his

forgiveness and requested him to prescribe a way to relieve the family of this Ancestral debt. It was then told by Sage Kapil that if the holy river Ganga is brought to the earth from the heavens and the ashes of the burnt Princes are offered to holy river Ganga, only then this debt can be cleared.

Accordingly, Anshuman worshiped throughout his life to bring Ganga on earth but he did not succeed and the duty was passed on to his son King Dilip who also worshiped throughout his life to bring Ganga to earth to clear the Karmic debts of his forefathers, but King Dilip also did not succeed and the duty was passed on to his son King Bhagirath who also worshiped Lord Brahma very dedicatedly and one day Lord Brahma came to answer his prayers and blessed him with his wish that Ganga would be sent to earth to relieve his family and forefathers of their Karmic debts.

And as Lord Brahma blessed Bhagirath, King Bhagirath posed a question to Lord Brahma which goes something like this. "O Great Lord Brahma, I have a question to ask and kindly bless me with the answer to this question. My grandfather Anshuman and my father Dilip worshipped you throughout their lives but you did not answer their prayers whereas you have answered my prayers. Was there any defect in their way of worship or was something else wrong due to which you did not listen to the prayers of my father and my grandfather". Hearing this Lord Brahma smiled and said, "Insulting and attacking a great sage like Kapil caused a very heavy karmic debt on your family line and all of it needed to be paid in order for me to come and bless a member of your family line with his wish. Your father and grandfather worshipped throughout their lives and were able to pay most of this debt but as this debt was not cleared, so I did not come to grant their wish. And as you started worshipping, the Karmic debt has been cleared and after that you have earned the Karmic reward of your wish being granted by keeping on worshipping me and that is why I am here to bless you with your wish". And after that Maa Ganga was sent to earth to bless the souls of Bhagirath's forefathers as well as many others. The moral of the story is that the karmic debt levied on the forefathers of King Bhagirath needed to be cleared before the family line could be blessed again with good fortunes and therefore three generations of his family worshipped the Lord to clear this Karmic debt and earn Karmic rewards which led to the good results like the incarnation of Lord Rama in the same family line which shows that the positive karmic balance of this family line was extremely great because a family line which witnessed the birth of Lord himself was without any doubt the most prestigious Karmic family line of that time.

Coming back to Pitra Dosh, now it should be easy to understand that Pitra Dosh is not the curse of the ancestors as defined by some astrologers, but it is a debt formed as a result of bad deeds done by the ancestors and this debt has to be paid by the present generation either by taking the punishment decided according to that debt or by doing some specific good Karmic deeds which would help paying this debt so that the degree of punishment may be decreased. And after knowing so much about the definition of Pitra Dosh, let's find out how this dosh is seen present in a horoscope. If the Sun which is an indicator of the Self and the Ancestors, is afflicted by a Malefic planet, a Pitra Dosh is formed in the horoscope and depending upon the afflicting planet, the kinds and results of Pitra Dosh change.

For example, the worst kind of Pitra Dosh is formed by the affliction of Rahu and Ketu to the Sun by placement and aspect. And a Pitra Dosh where the Sun and Rahu are placed in the same house and Rahu afflicts the Sun by placement and Ketu afflicts the Sun by direct aspect is a very serious Pitra Dosh and can even prove to be fatal for the native if the afflictions are strong.

The affliction to the Sun by a malefic Saturn also forms a serious Pitra Dosh and similarly any malefic planet afflicting the Sun would form a Pitra Dosh which would trouble the native with different results depending upon the afflicting planet, the strength of the afflicting planet and the Sun, the placement of the afflicting planet as well as the Sun and some other factors. Apart from this, a Pitra Dosh is also formed if 9th house of a horoscope which stands for Ancestors among other things is afflicted by a malefic planet and the results would be predicted in the same way as in case of

afflictions to the Sun. Afflictions to the Lord of 9th house also form a Pitra Dosh. In the same way if the Moon is afflicted by a malefic planet or planets, a Matru Dosh is formed in the horoscope and the worst Matru Dosh is formed by the placement of Ketu with Moon with the direct aspect of Rahu at the same time. And now that we know about Pitra Dosh, let's discuss about its remedies. Like all other defects presents in a horoscope, Pitra Dosh is a very technical defect and general remedies are not sufficient for it.

It is very important first to identify the planet or planets causing Pitra Dosh and then do the remedies which usually involve Pooja, Mantras, pitra dosha nivarana yagya and Donate So in order to relieve yourself and your ancestors of the Pitra Dosh present in your horoscope, identify the

planet or planets causing Pitra Dosh in the horoscope and then do specific Remedies to pay the debts of those

planets and pacify those planets so that they may reduce the quantum of punishment they are imposing on you.

## How To Recognize Pitra dosha it in Kundali

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9th house in a horoscope is called house of dharma, father. When 9<sup>th</sup> house is under influence of malefic planets, this shows the lack of fulfillment of paternal desire. Natural malefic planets like sun, mars, Saturn, may be yogakarak for some lagnas, but rahu and ketu are always malefic for all lagnas.

I have found that when 9th house, 9th lord, 9th house from the moon or the lord of 9th from the moon is under influence of rahu and ketu this indicates Pitra Dosh. Such natives are affected by disruption of education, employment, progress. Those who are physically and mentally handicapped have such affliction. In your chart both the 9th house and 9th lord is under influence of rahu-ketu. This is definitely Pitra dosh. Remedy 1: On any somwatiamavaasya (when there is amaavasya and also Monday) go to peepal tree, offer one janeu to tree and one to Lord Vishnu. Pray to tree and Lord Vishnu.

Then do 108 Parikrama of tree, with each Parikrama offer a sweet to tree. While doing Parikrama continuously chant the mantra " OM NAMOBHAGAWATE VAASUDEWAAYA".After doing parikrama again pray to peepal tree and Lord Vishnu and seek forgiveness.Remedy 2: more remedy is to feed crows and fish with rice with gee and made into balls on every Saturday. Remedy 3:-Pitra dosh mukti yagya anushtaan it's the best remedy of pitra dosha removal to ur life and his negative effect and also get grace of ur all pitra dev.it will be process of complete 11 th to 21 days it's depend on ur horoscope.it's anushtan done by any sadhak of mahakaal not any pandit.

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