

*Thoughts - For Hindus abroad -

*Hindus, who are in the places where they are in a limited number, feel at times missing a lot in their personal life. With the changed environment one needs to see how effective the Hindu concepts, which provides the vital spiritual growth, can be practiced and preserved and provided to the whole world. Some thoughts on it.

1. Temples -

These are the hubs - point understated actually, these are the hearts which energize each individuals spirituality, irrespective of the stage one is in. These abodes of God are in fact the base points for meeting many of the other following points too. The temple worship, though present, it is somewhat given lesser preference when people are abroad. It is not required that only the temples in India are holy (because people who do not visit temples abroad do that when in India). If the Hindus make it a point to visit the temple at least once a week (on whichever day they are comfortable with) along with their family, that is the major and necessary ritual that would ensure the Hindu breeze blowing in their minds and in the minds of their generations.

2. Worship -

This procedure may have to be streamlined. There are multiple points to make here. One thing is preserving the traditional knowledge and the next is the adoption to the changed environment. Our ancestors have given quite a great amount of thought in forming the worship rituals. These rituals carry very fine meaning in them and produce marvelous effects in ones spiritual progress and the social upliftment. These are coined so beautiful that even without understanding the real sense behind, if done, they serve some purpose at least. These rituals and scriptures are something we have to preserve and pass on to the next generations.

There is one problem in that. When everything is in Sanskrit very few people get the meanings of these marvelous hymns, hence the involvement doesn't come fully. So it would be very much necessary to have the worship also in the language the local people could understand. In the Swiss temples run by Srilankan Hindus, they worship the God with the thEvAram and thirumuRais and even during the archana time everybody in chorus chants the pORRith thiruththANdakam of appar. On the other side, in places like US or Australia, where multi-linguistic Hindus stay, it may not be that easy.

3. Education -

This is a much lacking point as for as Hindus of this generation in general are concerned. And this problem is more found in the people especially the younger generation living abroad. They see their parents doing some pUjas or going to temples, but living in a modern and E-society they don't understand why they are wasting their time like this in superstitious beliefs ! These young kids in the so-called free society (uncontrolled!!) see two different worlds one inside the house and a diametrically opposite one outside. They get absolutely confused. All because of lack of information. This could be

avoided by means of providing the vital information about the knowledge that is inherited from our forefathers and the glory of the Hindu practices.

To do this today's parents are not well equipped. Either because they did not show interest earlier for various reasons or they themselves were not taught well by the generation before. So this education from the religious societies would be a nutritious food for the younger generation. The spiritual journals in various languages could provide quality information. But not only journals, but there could be some formal classes on spiritualism, philosophy and rituals held for people.

4. Festivals -

The festivals are the ones add color to our spiritual society. Whether the high-funda philosophies go to the roots are not these festivals go deep deep into the whole cross-section and from and ignorant to a well-learnt pundit celebrates them. Further these are the ones along with the rituals carry the meanings and glory to the future generations. Many of our people abroad feel they are fish out of water or branch cut off from the root. Celebrating the Hindu festivals induces a great amount of refreshment in them. These festivals would also tell about Hinduism to the people who do not know about it.

5. Discussions/Forums

One important factor that makes Hinduism an open umbrella is the sharing of various views and experiences. From the ancient days this has provided a well-nurtured growth to Hindu philosophies. The knowledge which one has obtained needs to be shared (without any Ego !!) to the people, which through a forum of wise and learnt people gets in a pure form to reach the people. These discussions held in a very positive sense are very much required in order to tackle the challenges this marvelous religion is facing today from various quarters. The Hindu Forums have to take the messages to the people, involve them and also provide an opportunity for the people who do not know about this glorious path(s) to realize and follow.

6. Service

This is one of the very important aspects of our religion which has been almost absolutely lost or forgotten in the recent days. We have become very much self-centric and due to this reason we have shrunk ourselves quite a bit. This is very much against the motives of our great sages who shared the immensely valuable knowledge that they got out of stringent austerities renouncing the normal pleasures. And it is against those kings and valorous people who gave their lives in ensuring the well being of others and to ensure the availability of this great dharma to the future generations that is us. Whomsoever great people we read about in our religion the main point is their service.

Though we are aware of the high morals of the Hindu religion we do not tell about this to others, we do not educate them. How could we call the Lord pashupati and deny the fellow pashus the knowledge about pati, the God ! In fact we do not share the knowledge quite much amongst our people also. We need to remember the saint rAmAnuja, who cried loud the name of Lord viShnu in public, saying "If all

these people would go to vaikunTam, I won't mind going to hell". In this regard our service engine has to be revived.

We, as followers of Hinduism can contribute a lot to the morally high, spiritually blissful, peaceful future society and world, telling and more importantly practicing the innumerable good things that Hinduism has offered us. If we do that, no doubt the future world would be thankful to us, as we are to our forefathers.

Oh, the Lord with vEl (kumAra), if you ask what is big, world is big. But the world was created by brahmA. BrahmA was born in the navel of vishNu. VishNu sleeps in the ocean. The ocean was drunk by agasthya. Agasthya was born from a pot. Pot is a small grain (in size) in this earth. But this earth is held by the serpent in just one head. But that serpent is a small ring in umA's finger. UmA is there in one part of God, God is in the heart of the devotee. So the greatness of the devotee is great to explain.

A careful look into the thirumuRais will reveal a noteworthy point. In two places God Himself gives a statement and asks to continue the song. One occasion is in thiruvArUr when sundha mUrthi nAyanAr wanted to sing thiruth thoNdathth thokai, the greatness of devotees in the "dhEvAsiriya mantapam". Lord gives the first line as "thillai vAz an^dhaNar tham adiyArkkum adiyEn"(slave to the slave of the devotees who live in chithambaram). The other is when thoNdar chIra paravuvAr' sEkkizAr wanted to sing elaborately the life of 63 saints in the thiruth thoNdath thokai. Then also Lord says the first word, "ulakelAm". sEkkizAr starts and ends his thiruth thoNdar purANam with the word ulakelAm. Both were sung to praise the devotees. How great are these devotees, to get the songs of their praise to be blessed with the Lord Shiva's own words.

In purANas also it can be seen that Lord Shiva comes for the destruction of evil forces not when they denounce the Lord, but when those evil forces start disturbing the true devotees. For example gajamukAsura, an^dhakAsura and kAla were subjected to the fury of Lord when they tortured the devotees. The Lord takes care of his devotees and offers a reliable shelter in His feet. It is the duty of the devotee to keep praying the Lord unaffected by the external disturbances.

Thoughts - Whom to depend ?

Normally all the deeds we do in day to day life is aimed at some result. So a question arises what does one get worshipping the God? The blessed friend of the Lord, chundhara mUrthi nAyanAr tells the answer crystal clear in one of his hymns.

What does one need in life ? The basic needs such as food, cloths and shelter. Then a life that is peaceful - miseriless. For everybody though some may want some other things to be achieved, these would be the needs. The entire effort is spent in achieving this. What all means one tries to achieve this ? There is

a high dependency on others to achieve the most. Here is a major problem. When the thing that is expected out of somebody is refused or the concerned person is unable to give the result is suffering. At the same time many of the times it amounts to appease the person concerned with whatever words of praise one knows irrespective of whether the other person deserves such a praise or not. And even after such an adoration persons who have put the curtains of ego and illusion may fail to reciprocate to the requests. Result ? misery.

The mental tension and depression in anybody's life could be only because of some dependency. So when one gets freed from these unworthy dependencies and trust the Lord shiva who never leaves the devotees in lurch and helps if not in the form requested in some form that soothes the misery, he achieves the needs of the life. Not only this he finally gets to reside in the blissful Lord's abode itself. So why to bow down and praise the mortals ? Sing the Almighty. This does not mean to say that one should forget the duties, but the dependency should be only on the God. Here is that beautiful hymn.

Translation :

Even when praised with sweet words and depending on them, the untruthful people do not donate. Instead of singing them, oh poets, sing my Lord's thiruppukalUr ! This would fetch us in the present food and pleasant living, the miseries also vanish and later without any doubt can rule in the abode of shiva.

This hymn was sung by the devotee when he required money for feeding the devotees of the Lord of thiruvArUr on the paNkuni uththiram day. He worshipped the Lord of thiruppukalUr and took rest for some time. When he woke up the bricks he had as pillow had become golden bricks. The selfless devotee praised the Lord with this hymn of truth. In the hymns that follow he explains how falsely people praise others deceiving and getting deceived. The wise would go for the wealth that God offers.

Are there any incarnations of Lord Shiva ?

Lord Shiva is generally praised as the one Who creates the world and Who is not created, Who finally reduce everything into Him and Who doesn't have an end. It can be found in many of the Holy scriptures that Lord Shiva never takes birth.

But some people when they want to praise a great saint, they call him or her an avatAr of some deity. Almost the names of all gods are used for it, one or the other. It doesn't seem nice. It finally tries to give an impression that if a person should do some marvels and great revolutions he should be an avatAr of God. It ignores the fact that great saints are not only avatArs, but also there can be elevated souls who out of their sAdhanA in the present birth as well as previous births achieve that great states. It finally

paves way for human worship - making a person whom we consider great, to be God. For some people it also becomes a lame excuse, that doing great good things for the society requires avatars, and since they are not ones, they need not do anything for the betterment of the society. A very unfortunate thing is that such things are becoming prevalent and a lot of people have started exploiting this weakness of Hinduism. Our hearts ail when we hear that a so called swamiji who was worshipped like God, was arrested for murder and other charges. It adds to our ailment when so called rationalists start mocking at all the sages in general by equating them with these pseudo saints. Instead of finding fault with them it is better to do an introspection. We created all these troubles by worshipping human beings as God. We do not make 'isms' out of each and every philosopher, but we say it with pride that our religion was not founded by any single person and not based on one particular philosopher's book. But why are we now tilted towards making all people we feel great as God and His avatars.

For example Adi shankara. He was a great saint. He was an ardent devotee. He was a great philosopher. But it is unnecessary to call him an incarnation of Lord Shiva. It is very nice to call him bhagavath pAda. While we will be able to enjoy his devotion reading shivAnanda lahari and other hymns, it may not be acceptable even for Adi shankara to call him avatar of God. In one of the hymns in shivAnanda lahari he himself says "Oh Lord! Don't give me the status of vishNu or brahma, then I can't become pig or bird to see your holy feet. Give me the bhakti for your feet". This and many such hymns should make us refrain from calling him an avatar and rather we should admire at his great devotion. It should be noted that in the purANas, whenever they talk about Lord Shiva coming in human form, He is not born but just appears.

It will be nice to note this statement which was said by one of our contemporary saints, "we (sages), are like the beacon that shows the direction. It is your duty not to stop praying the beacon but to proceed with the light it shows to reach your destination, that is the Lord." Let us stop calling saints as avatar of one deity or the other, and really follow the principles they taught.

You can find here a sample of portions of our holy texts, which insist that Lord Shiva never takes birth. This is just a sample not all such references (which are a lot in fact) are listed.

PS:

There was a remark referring to the hailing in shri rudram that reads like namaH kapardine cha vyuptakeshAya cha, to be indicating the birth of shankara bhagavatpAda. This is a very misleading remark. Anybody who analyses the pattern in the rudram, it can be observed that the God is being hailed as the Lord of all. This vedic hymn hails the Lord to be in the forms with long hair and shaved head. (All contradictory appearances also the place of the Lord). If one in haste decides that the vyuptakesha refers to bhagavatpAda then what many incarnations have to be thought out for the other hailings like, in the form of lake, pond, trees and theifs... ! There may be a few songs stating Lord shankara is bhagavatpAda. They are mainly from the disciple lineage of shankara. It is customary to

equate the guru to God as the guru opens the eyes to see the Lord (for example refer to guru brahma ...). There needs to be no special significance attached to it apart from viewing this as the gurubhakti of the composers.

Note:

The intention of this article is not to blame anybody, but to do a real introspection. It is not intended to defame any great saints, but is intended to say that let us follow the great principles they taught and not just pray them and forget their teaching. It is not intended to make controversy over any real avatars (of any of the gods) that are praised in our purANAs and epics, but intended to say that let us not make the concept of avatar as a thing to be mocked at. Let the Graceful Almighty forgive all the mistakes here.

Why is Advaita the ultimate state ?

The state of advaita is proclaimed to be the ultimate state to be. Why ? advaita translates to non-duality. That is a state in which the soul (pashu) does not feel any different from the Supreme (pati).

In the world the fear is the major component that affects the human life. An insect is threatened by a frog. The frog is worried about the snake. The snake gets frightened by the human hunters. The hunters are worried about their livelihood ! The same way a worker is worried about pleasing the manager and the owner about the government and market and the head of government about retaining the post ! This is a vicious circle.

One of the other thing could be the hunt for fame. One feels that he/she should command the respect of others in some way or the other. When that is achieved the person find out that there are taller mountains beyond the cliff already reached to pursue ! Keep getting promoted and promoted step by step - to end where ?

There could be many others one could imagine - the pursuit of better things. The ultimate thing to look for would be - to be the one that is ultimate ! The one that is does not have any superior element that could bully, the one that does not have external dependency to be happy, the one beyond which there can be nothing higher ! If we become that one, that is where going to be the point of completion. It is the Supreme Almighty ever Blissful - the One that qualifies for that ultimate thing. Being the favored of that Being would eliminate the fear and worry of everything else as the favor of the Almighty is there. Still isn't that one short ? There is still One Being to look up to and due to the fact that It is superior there is a fear, though with respect, for It. If the self unifies in that Supreme without recognizing itself to

be anything other than the Supreme, the result would be just bliss - no strings attached ! This is the state of non-duality advaita.

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By

*Tantra Siddha Maha Yogi Shastrishree
Dr.Rupnathji -*

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!Birth in Dhanishtha Nakshtra

!Birth in Shatbhikha Nakshtra

!Birth in Poorvabhadrapada

!Birth in Uttrabhadrapada

!Birth in Revati Nakshtra

!Birth in Pieces Sign

!Birth in Aquarius Sign

!Birth in Capricorn Sign

!Birth in Sagittarius Sign

!Birth in Scorpio Sign

!Birth in Libra Sign

!Birth in Virgo Sign

!Birth in Leo Sign

!Birth in Cancer Sign

- !Birth in Gemini Sign**
- !Birth in Taurus Sign**
- !Birth in Aries Sign**
- !Illness Removing**
- !How win a Lottery?**
- !Dreams in Astrology**
- !The Ritual Fire Offering**
- !Durga-Saptashati**
- !Yavnacharya not a Greek Astrologer**
- !Codes of Rigveda**
- !Yoga Siddhi**
- !Meaning Astra & Astrology**
- !Shakti in Rigveda**
- !Cosmic Vibration**
- !Vedic Agni & Illa**
- !Under standing Tantric Mantras**
- !The Great Tantra Challenge**
- !SECRETS OF THE SAPPHIRE**
- !House to House**

- !The Houses and Signs
- !Encyclopeadia of Astrology
- !Questions and Answers
- !Lagna
- !About Astrology
- !Vedic astrology
- !Grahas (planets)
- !Rasis (signs)
- !Bhavas (houses)
- !Chakras (charts)
- !Varga chakras (divisional charts)
- !Nakshatras (constellations)
- !Ayanamsa
- !Dasa Systems
- !Characteristics of Rasis
- !Indications of Rasis
- !Characteristics of Planets
- !Planetary Dignities
- !Planetary Relationships

- !Lagnas (ascendants)
- !Use of Special Lagnas
- !Upagrahas (sub-planets)
- !Vargas (divisional charts)
- !Divisional Chart Significations
- !Insights on Divisional Charts
- !Using Divisional Charts
- !Varga Grouping and Amsabala
- !Significations of Houses
- !30 Days Lesson of Astrology
- !A Controversy
- !Karakas (significators)
- !Arudhas (risen ones)
- !Use of Arudha Lagna
- !Use of Bhava Arudhas
- !Meaning of Arudha
- !Use of Graha Arudhas
- !Graha Drishti
- !Rasi Drishti

- ! **Graha Drishti vs Rasi Drishti**
- ! **Argala (Intervention)**
- ! **Virodhargala (Obstruction)**
- ! **Use of Argala**
- ! **Yogas (special combinations)**
- ! **Ashtakavarga (eight-sourced strengths)**
- ! **Different Strengths**
- ! **Shadbala and Astakavarga Bala**
- ! **Sahamas (sensitive points)**
- ! **Functional Nature**
- ! **Badhakas**
- ! **Analyzing Charts**
- ! **Marakas (Killers)**
- ! **Vimsottari dasa**
- ! **Vimsottari Dasa Variations**
 - ! **Ashtottari dasa**
 - ! **Kalachakra dasa**
 - ! **Narayana dasa**
- ! **Lagna Kendradi Rasi dasa**

!Sudasa

!Drigdasa

!Niryana Shoola Dasa

!Shoola dasa

!Sudarsana Chakra dasa

!Moola dasa

!Transits and natal references

!Transits and ashtakavargas

!Timing with Sodhya Pindas

!Murthis (Forms/Idols)

!Rasi Gochara Vedha

!Taras (Stars)

!Special Nakshatras/Taras

!Sarvatobhadra Chakra

!Casting Annual Charts

!Casting Monthly Charts

!Casting Sixty-hour Charts

!Judgment of charts

!Compressed dasas

- ! **Impact of birthtime error**
- ! **Re-interpreted Significations**
- ! **Using Birthcharts**
- ! **Prasna (horary astrology)**
- ! **Progressions (taught by Manu)**
- ! **Diseases Rectifications**
- ! **Who can use Vedic Astrology ?**
- ! **Penumbral Eclipse**
- ! **Peregrine**
- ! **Periodical Lunation**
- ! **Phase. (Obs.)**
- ! **Phenomenon**
- ! **Philosophy**
- ! **Philosopher's Stone**
- ! **Barren and fruitful**
- ! **Benefic and Malefic**
- ! **Stars in first House**
- ! **Stars in second house**
- ! **Stars in third house**

!Stars in fourth house

!Stars in fifth house

!Stars in sixth house

!Stars in seventh house

!Stars in earth house

!Stars in ninth house

!Stars in tenth house

!Stars in eleventh house

!Stars in twelfth house

!Sun in 12 Houses

!Moon 12 Signs

!Mars in 12 Signs

!Mercury in 12 Signs

!Jupiter in 12 Signs

!Venus in 12 Signs

!Saturn in 12 Signs

!Rahu in 12 signs

!Ketu in 12 signs

!Pluto in 12 signs

!Uranus in 12 signs

!Neptune in 12 signs.

" Just Try and See

" Past Life

" Sadhana of the Sun

" Boost Your Brains

" Santaan Prapti Mangala Sadhana

" Narayan Kalp Sadhana

" Jwalamalini Sadhana

" Parad Ganpati Sadhana

" Sadhanas for Marriage

" Are Houses Haunted

" Paarad Ganpati Sadhana

" Akshay Paatra Sadhana

" Dharmaraaj Siddhi Sadhana

" Sadhana of Sun and Saturn

" Chhinmasta Sadhana

"Sadhana for Protection of Health

"Shree Siddheshwari Sadhana

"Worship of Shiva (Shivaraatri)
"108 Divine names " from January
"Riddance from Evil Spirits
"Panchanguli Sadhana
"Aakarshan Sadhana
"Megha Saraswati Sadhana
"Kaamdev Rati Prayog
"Mahamrityunjay Sadhana
"Mahalakshmi Poojan"
"Lakshmi Sadhanas of great Rishis and Tantriks"
"How to celebrate Diwali"
"The Right Way to perform Sadhana"
"Diksha for affliction of MARS"
"Shraadh Pitra Santushti Sadhana"
"Guru Poornnima Sadhana"
"Gopal Prayog for Children"
"Solar Eclipse Sadhana"
"Lunar Eclipse Sadhana"
"Uchhisht Ganpati Sadhana"

"Guru Worship "

"Sadhanas using Moti Shankh"

"Swadhishthan Chakra Sadhana"

"Quick Acting Bheirav Sadhanas"

"Sadhana of planet Moon"

"Miraculous Hanuman Sadhanas"

"Sadhana to Rid Addiction"

"Planet Shukra (venus) Sadhana"

"Lama Holi Sadhnas"

"Planet Shani (saturday) Sadhana"

"Durga Sadhana"

"Vaidyanath Sadhana"

"Some Simple Yantra Sadhanas"

"Amazing Mantras for new Millenium"

"Sadhna to get Mental Peace"

"Kanakdhara Sadhna"

"Another Mahakali Sadhna"

"Mahaganpati Sadhna"

"Kartikeya Sadhna"

"Sabar Lakshmi Sadhnas on Diwali"

"Simple Shree Yantra Sadhna"

"Sadhna to banish diseases"

" Face To Face With Divine Yogi "

" Enlightened Beauty "

" Gaayatri Sadhana "

" Gurutatva Sadhana "

" Garbhasth Cheitanya Sadhana "

" Priya Vallabha Kinnari Sadhana "

" Even You Can See Your Aura "

" Telepathy "

" Happy New Year "

" The Mahavidya Sadhanas "

" The Mahavidya Sadhanas : Mahakali - The Saviour "

"

**" The Mahavidya Sadhanas : Bhuvaneshwari -
Bestower of Absolute Power "**

**" The Mahavidya Sadhanas : Baglamukhi - The
Victory Giver "**

" The Mahavidya Sadhanas : Tara - The Provider "

" The Mahavidya Sadhanas : Dhoomavati - The Terrifier "

" The Mahavidya Sadhanas : Kamala - The Wealth Giver "

" Jyeshththa Laxmi Sadhana "

" Anang Sadhana for Perfect Health & Vigour "

" Propitiating The Ancestors "

" Sadhana for Blissful Married Life "

" Kriya Yog Sadhana "

" Atma Chetna Sadhana "

"Treasured Eruditions of Ancient India"

" A Simple Practice To Get Rid Of Diseases "

"Some Simple Miraculous Charms"

"Mahakali Sadhna"

"Shree Yantra Diksha Sadhna"

**Famous Tantra Books Written By
Dr.Rupnathji(Dr.Rupak Nath) are given here as
follows:-**

1. Matsya Sukt Tantra

2. Kul Sukt Tantra

- 3. Kaam Raj Tantra**
- 4. Shivagam Tantra**
- 5. Uddish Tantra**
- 6. Kuluddish Tantra**
- 7. Virbhadrodish Tantra**
- 8. Bhoot Damar Tantra**
- 9. Damar Tantra**
- 10. Yaksh Damar Tantra**
- 11. Kul Sharvashy Tantra**
- 12. Kalika Kul Sharvashy Tantra**
- 13. Kul Chooramani Tantra**
- 14. Divya Tantra**
- 15. Kul Saar Tantra**
- 16. Kulavarand Tantra**
- 17. Kulamitr Tantra**
- 18. Kulavati Tantra**
- 19. Kali Kulavaan Tantra**
- 20. Kul Prakash Tantra**
- 21. Vashisht Tantra**

- 22. Siddh Saraswat Tantra**
- 23. Yogini Hriday Tantra**
- 24. Karli Hriday Tantra**
- 25. Matri Karno Tantra**
- 26. Yogini Jaalpoorak Tantra**
- 27. Lakshmi Kulavaran Tantra**
- 28. Taaravaran Tantra**
- 29. Chandra Pith Tantra**
- 30. Meru Tantra**
- 31. Chatu sati Tantra**
- 32. Tatvya Bodh Tantra**
- 33. Mahograh Tantra**
- 34. Swachand Saar Sangrah Tantra**
- 35. Taara Pradeep Tantra**
- 36. Sanket Chandra Uday Tantra**
- 37. Shastra Trish Tatvak Tantra**
- 38. Lakshya Nirnay Tantra**
- 39. Tripura Narva Tantra**
- 40. Vishnu Dharmotar Tantra**

- 41. Mantra Paran Tantra**
- 42. Vaishnavamitr Tantra**
- 43. Maan Solaahs Tantra**
- 44. Pooja pradeep Tantra**
- 45. Bhakti Manjari Tantra**
- 46. Bhuvaneshwari Tantra**
- 47. Parijaad Tantra**
- 48. Prayogsaar Tantra**
- 49. Kaamrat Tantra**
- 50. Kriya Saar Tantra**
- 51. Agam Deepika Tantra**
- 52. Bhav Choodamani Tantra**
- 53. Tantra Choodamani Tantra**
- 54. Brihast Shrikram Tantra**
- 55. Shrikram Shidant Shekar Tantra**
- 56. Shidant Shekar Tantra**
- 57. Ganeshavi Mashchani Tantra**
- 58. Mantra Mookavali Tantra**
- 59. Tatva Kaumadi Tantra**

60. Tantra Kaumadi Tantra

61. Mantra Tantra Prakash Tantra

62. Ramacharan Chandrika Tantra

63. Sharda Tilak Tantra

64. Gyan Varn Tantra

65. Saar Samuchay Tantra

66. Kalp Droom Tantra

67. Gyan Maala Tantra

68. Pooras Charan Chandrika Tantra

69. Agamoktar Tantra

70. Tatv Saar Tantra

71. Saar Sangrah Tantra

72. Dev Prakashini Tantra

73. Tantranav Tantra

74. Karam deepika Tantra

75. Paara Rahasya Tantra

76. Shyama Rahasya Tantra

77. Tantra Ratna

78. Tantra Pradeep

79. Taara Vilas

80. Vishwa Matrika Tantra

81. Prapanch Saar Tantra

82. Tantra Saar

83. Ratnavali Tantra.

***Some Important Sanskrit Tantra books(Grantha)
Written By Dr.Rupnathji(Dr.Rupak Nath) are also
given below:-**

1. Kali Kitab

2. Theth Karani Tantra

3. Uttar Tantra

4. Neel Tantra

5. Veer Tantra

6. Kumari Tantra

7. Kali Tantra

8. Narayani Tantra

9. Tarani Tantra

10. Bala Tantra

11. Matrika Tantra

12. Sant Kumar Tantra

- 13. Samayachar Tantra**
- 14. Bhairav Tantra**
- 15. Bhairavi Tantra**
- 16. Tripura Tantra**
- 17. Vamkishwar Tantra**
- 18. Kutkuteshwar Tantra**
- 19. Vishudh Deveshwar Tantra**
- 20. Sammohan Tantra**
- 21. Gopiniay Tantra**
- 22. Brihaddastami Tantra**
- 23. Bhoot Bhairav Tantra**
- 24. Chamunda Tantra**
- 25. Pingla Tantra**
- 26. Parahi Tantra**
- 27. Mund Mala Tantra**
- 28. Yogini Tantra**
- 29. Malini Vijay Tantra**
- 30. Swachand Bhairav Tantra**
- 31. Maha Tantra**

- 32. Shakti Tantra**
- 33. Chintamani Tantra**
- 34. Unmat Bhairav Tantra**
- 35. Trilok Saar Tantra**
- 36. Vishwa Saar Tantra**
- 37. Tantra Mrit**
- 38. Maha Khetkarini Tantra**
- 39. Baraviy Tantra**
- 40. Todal Tantra**
- 41. Malasi Tantra**
- 42. Lalita Tantra**
- 43. Shri Shakti Tantra**
- 44. Raj Rajeshwari Tantra**
- 45. Maha Maheshwari Tantra**
- 46. Gavakshy Tantra**
- 47. Gandharv Tantra**
- 48. Trilok Mohan Tantra**
- 49. Hans Paar Maheshwar Tantra**
- 50. Hans Maheshwar Tantra**

51. Kaamdhenu Tantra

52. Varn Vilas Tantra

53. Maya Tantra

54. Mantra Raj

55. Kuvichka Tantra

56. Vigyan Lalitka Tantra

57. Lingagam Tantra

58. Kalotarr Tantra

59. Brahm Yamal Tantra

60. Aadi Yamal Tantra

61. Rudra Yamal Tantra

62. Brindhamal Tantra

63. Siddh Yamal Tantra

64. Kalp Sutrah Tantra.etc.

**For other Important Books By Great
Scholar Maha Yogi Paramahansa
Dr.Rupnathji See other Websites.]**

Shastrishree Rupnathji(Dr.Rupak Nath) is a Tantra Siddha Maha Yogi since his birth. He is the master of ashta siddhis, radiant light of Yoga knowledge, salvator for mortal beings on earth and capable of giving them the divine experiences, master of masters, immortal. His birth was predicted thousands of years ago in Nadi Grantha."A Yogi is greater than an Ascetic, greater than an Empiricist and greater than the fruitive worker. Therefore, in all circumstances be a Yogi and to be a Yogi search for a Real Satguru by mercy of whom a soul engaging itself with sincere endeavor in making further progress being washed of all contaminations in due course of time, ultimately attains the supreme goal i.e. SALVATION."Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath)'s life is surrounded with numerous stories about miraculous deeds he has performed. There no any doubt that Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is highly realized yogi who has acquired many Siddhis and have the miraculous powers on his disposal, which he used discriminately only for the propagation of Dharma. Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) commanded respect for yogis at every place he has visited, and his ways to make this happen is very unconventional, Unpredictable and incredibly powerful, Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is as alive God amongst people, who knows the past and future and who able to bless and punish, both things which he frequently used to do. Tantra Siddha

Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is highly spiritual person, and for him there is no any difference between mighty Kings and simple people, as well as between gold and stones.Since young age Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) has been famous for performance of different miracles and there exist lot of stories connected with his childhood, which is impossible to mention in this short space.The life of Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is full of so many different miracles he has performed, that it is impossible to mention all of them in this short article, for a separate book would be required to mention all of them.

Siddha Yogi Rupnathji has Vak siddhi meaning whatever he says has the power of turning into reality.Vak means speech or voice, so Vak Siddhi literally means accomplishing a pure ability to use words. Attaining mastery of it, Siddha Yogi Rupnathji gains the ability to make changes to the physical material universe.Vak siddhi depends upon pure intentions.Vak siddhi means whatever one speaks turn to be true. Yes, God only gives power to those who have pure intentions and the feelings of harmlessness to everyone.Practicing Satya will bring one naturally to Vak Siddhi. “The word is a force; it is the intent. That is why our intention manifests through the word no matter what language we speak.” The vak siddhi gave Rupnathji the power to make whatever he say or think turn out to be true.In other words, Siddha Yogi Rupnathji got the power to accomplish things by mere thought.This is also known as psychic speech.Using ‘Saraswathi siddhi’ (the siddhi by which the

essence of great scriptures becomes known to him) along with 'Vak siddhi' (the siddhi of superlative communication) Siddha Yogi Rupnathji can cast a strong impression in the minds of people as regards imparting knowledge and virtue to them. People who hear the words or read material written by the Siddha Yogi Rupnathji proficient in this siddhi become mesmerized and willfully compelled to follow his instructions or directions. Siddha Yogi Rupnathji is so impelled and charmed by the vivacity and clarity of the words that they immediately consent from within to abide by his advice. Knowledge and truth flow seamlessly and effortlessly from the mouth of Siddha Yogi Rupnathji like the clear waters of a free flowing river. There is great impact on people when he uses this siddhi. Using this siddhi, Siddha Yogi Rupnathji can turn a non-believer of God into a believer, a worldly man into one spiritually minded (if possible in the recipient's karma). With his words, he can turn an evil and dishonorable person into one who adopts the principles and tenets of 'Dharma' (righteousness). It is not possible for people to find fault or go against the teachings of such a Yogi, for his words are a reflection of 'Saraswathi' (The goddess of knowledge) and backed by the absolute truth of Brahman (Almighty). Siddha Yogi Rupnathji possesses the ability to bestow the eight siddhis and the [[nava nidhi]] (nine types of wealth).

Shastrishree Rupnathji(Dr.Rupak Nath) is a Tantra Siddha Maha Yogi since his birth. He is the master of ashta siddhis, radiant light of Yoga knowledge, salvator for mortal beings on earth and capable of giving

them the divine experiences, master of masters, immortal. His birth was predicted thousands of years ago in Nadi Grantha. Siddha Yogi Rupnathji has Vak siddhi meaning whatever he says has the power of turning into reality. Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath)'s life is surrounded with numerous stories about miraculous deeds he has performed. There no any doubt that Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is highly realized yogi who has acquired many Siddhis and have the miraculous powers on his disposal, which he used discriminately only for the propagation of Dharma.

DR. RUPAK NATHJI (DR. RUPAK NATH)