

# Problem Solution

*By Tantra Siddha Maha Yogi Paramahansa Dr. Rupnathji*

\*How you can calculate your life in Birth Chart?

\*Answer is simple, First you check you birth chart and be sure for the Ascendant, called in Hindi Lagana, after this, find the Ascendant lord, where lord is sited that is your own calculated house. Read about the House, if You found everything is opposite, than there are any Ray of bad star or stars is there, it is not simple way to found when, good or bad ray will be affected to your house and also lord of your house. For this reading make personal contact with me, for the accurate remedies, mantra-jap, and many more ideas for this work are every time presented with us, required the calculations. Email me after complete satisfied reading from you. If you are thinking to increase the value of site and want to helps others by the unknown strength of nature, than you are requested to inform to your friends to check ,this website and email your all the inquiries, I am always in interest to solve your troubles by the nature to the nature and for the nature.

**Using Astrology in Your Life**

*By Tantra Siddha Maha Yogi Paramahansa Dr. Rupnathji*

**Astrology can be used on many levels and in many areas of life. It can be applied to the practical affairs of business, career, travel and so forth. Astrology is also used to deepen understanding of our own nature. This psychological approach has grown significantly in the past 30 years as more and more astrologers develop their counseling skills. Astrology's ability to uncover core issues about motivation, family patterns and perceptions is being used increasingly by psychotherapists and counselors. Astrology can also address spiritual questions dealing with the meaning of an individual's life, as well as the possibility of understanding past life influences. Of course, it's not necessary to believe in reincarnation to explore spirituality with astrology. In fact, astrologers can be found in almost every religious group. What attracts this diverse group of people is astrology's fundamental premise that we belong to this planet, this solar system and this universe. We are, as one astronomer has written, "literally born of the stars themselves." Astrology reminds us of this connection and the idea that our lives are not accidents, but meaningful events in the fabric of time and space.**

**People use astrology to inquire about themselves and their futures. They often use astrology to assess important relationships in their lives. Synastry is the term astrologers use when comparing the charts**

**of two individuals. Relocation astrology techniques help people discover the different kinds of experiences they may have in different places on the globe. Electional astrology is used to pick the best time for an important event such as a marriage or launching a new enterprise. Horary astrology is a traditional technique used to answer specific questions. Forecasting the future, or analyzing trends, is one of the primary uses of astrology. Astrologers have a wide array of techniques to use in this area. Transits, progressions, planetary returns and solar arcs are the most commonly used. On a less personal level, because astrology has been tightly woven into human history and culture, studying it is a useful way to learn more about mythology, history, mathematics, science and art.**

**\* Services Providing By Siddha Yogi  
psychic Rupnathji Are:-**

- \*Articles
- \*Horoscope Forecast
- \*Match Making
- \*Puja & Homams
- \*Love And Relationship
- \*Remedies
- \*Muhurat
- \*Vastu
- \*Color Therapy

- \*Mantra
- \*Chalisa
- \*Tantra Remedies
- \*Tantra & Personal Life
- \*Chinese Horoscope
- \*Chinese Love Compatibility
- \*Moon Sign Compatibility
- \*Moon Sign Horoscope
- \*Health & Fitness
- \*Tarot
- \*Numerology
- \*Feng Shui
- \*Merrage Compatibility
- \*Dreams Analysis
- \*Celebrity Astrology
- \*Love Advice
- \*Psychic.

## **Services**

*By Tantra Siddha Maha Yogi Paramahansa Dr. Rupnathji*

**We offer a variety of on- and off-site services, and**

**can also make reputable referrals for other services such as jyotish and other spiritual services in Eastern and Western spiritual and healing modalities.**

## **Classes**

**We offer classes and workshops in Sanskrit, traditional worship, music, and various meditation and ritual techniques.**

## **Pujas**

**Our regular puja sankalpa is performed for the good of the entire world, and we welcome you to join us, or if you are unable to join us, to receive those blessings.**

**Please consider sponsoring puja if you cannot attend. You can sponsor sindoor, flowers, oil and ghee for the lamps, and you can also sponsor those who are unable to pay for our services.**

**If you would like a simple puja performed for you at our temple, or if you would like your name or the name of a loved one added to our prayer list, please contact us.**

**We can also arrange formal puja to be performed for you and/or a loved one at the Yoga Ashram Temple in Assam, as well as any of the Mahavidya temples there, and there are a wide range of options depending on your situation.**

**Please contact us for more information »**

# **contact us**

## **Address**

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**Tantra Siddha Maha Yogi**

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**Phone +919954375906,**

**(Time : 07:00 AM – 7:00 PM)Indian Timing**

Siddha Yogi Rupnathji has Vak siddhi meaning whatever he says has the power of turning into reality.Vak means speech or voice, so Vak Siddhi literally means accomplishing a pure ability to use words. Attaining mastery of it, Siddha Yogi Rupnathji gains the ability to make changes to the physical material universe.Vak siddhi depends upon pure intentions.Vak siddhi means whatever one speaks turn to be true. Yes, God only gives power to those who have pure intentions and the feelings of harmlessness to everyone.Practicing Satya will bring one naturally to Vak Siddhi.“The word is a force; it is the intent.

That is why our intention manifests through the word no matter what language we speak." The vak siddhi gave Rupnathji the power to make whatever he say or think turn out to be true. In other words, Siddha Yogi Rupnathji got the power to accomplish things by mere thought. This is also known as psychic speech. Using 'Saraswathi siddhi' (the siddhi by which the essence of great scriptures becomes known to him) along with 'Vak siddhi' (the siddhi of superlative communication) Siddha Yogi Rupnathji can cast a strong impression in the minds of people as regards imparting knowledge and virtue to them. People who hear the words or read material written by the Siddha Yogi Rupnathji proficient in this siddhi become mesmerized and willfully compelled to follow his instructions or directions. Siddha Yogi Rupnathji is so impelled and charmed by the vivacity and clarity of the words that they immediately consent from within to abide by his advice. Knowledge and truth flow seamlessly and effortlessly from the mouth of Siddha Yogi Rupnathji like the clear waters of a free flowing river. There is great impact on people when he uses this siddhi. Using this siddhi, Siddha Yogi Rupnathji can turn a non-believer of God into a believer, a worldly man into one spiritually minded (if possible in the recipient's karma). With his words, he can turn an evil and dishonorable person into one who adopts the principles and tenets of 'Dharma' (righteousness). It is not possible for people to find fault or go against the teachings of such a Yogi, for his words are a reflection of 'Saraswathi' (The

goddess of knowledge) and backed by the absolute truth of Brahman (Almighty). Siddha Yogi Rupnathji possesses the ability to bestow the eight siddhis and the [[nava nidhi]] (nine types of wealth).

Shastrishree Rupnathji(Dr.Rupak Nath) is a Tantra Siddha Maha Yogi since his birth. He is the master of ashta siddhis, radiant light of Yoga knowledge, salvator for mortal beings on earth and capable of giving them the divine experiences, master of masters, immortal. His birth was predicted thousands of years ago in Naad Grantha."A Yogi is greater than an Ascetic, greater than an Empiricist and greater than the fruitive worker. Therefore, in all circumstances be a Yogi and to be a Yogi search for a Real Satguru by mercy of whom a soul engaging itself with sincere endeavor in making further progress being washed of all contaminations in due course of time, ultimately attains the supreme goal i.e. SALVATION."Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath)'s life is surrounded with numerous stories about miraculous deeds he has performed. There no any doubt that Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) is highly realized yogi who has acquired many Siddhis and have the miraculous powers on his disposal, which he used discriminately only for the propagation of Dharma. Tantra Siddha Maha Yogi Shastrishree Rupnathji(Dr.Rupak Nath) commanded respect for yogis at every place he has visited, and his ways to make this happen is very



unconventional, Unpredictable and incredibly powerful, Tantra Siddha Maha Yogi Shastrishree Rupnathji (Dr. Rupak Nath) is as alive God amongst people, who knows the past and future and who able to bless and punish, both things which he frequently used to do. Tantra Siddha Maha Yogi Shastrishree Rupnathji (Dr. Rupak Nath) is highly spiritual person, and for him there is no any difference between mighty Kings and simple people, as well as between gold and stones. Since young age Tantra Siddha Maha Yogi Shastrishree Rupnathji (Dr. Rupak Nath) has been famous for performance of different miracles and there exist lot of stories connected with his childhood, which is impossible to mention in this short space. The life of Tantra Siddha Maha Yogi Shastrishree Rupnathji (Dr. Rupak Nath) is full of so many different miracles he has performed, that it is impossible to mention all of them in this short article, for a separate book would be required to mention all of them.

If you are determined and completely confirmed that any tantric or sadhak done on ur any kind's of Black magic ,kala jadoo ,evil sprit or u are suffering from kaalsarpyog ,pitra dosh,guru chandal yog in ur horoscope or any types of planets related problem in ur kundali due this face lots of problem in ur life,business,marriage relationship,child less coupel or any types of ur life personal problem instead love matter yeas then u have to call direct Tantra Siddha Maha Yogi Dr. Rupnathji contact no +919954375906 which People unknown about his or her Black magic effect or tantrik pryog on him/her done by any black magic tantrik or suffer by evil sprit, in ur life or any horoscope related any problem

or bad yog or dosh present in kundali then call me direct on my ashram contact no and if u want to remove on ur black magic or evil spirit removal remedy anushtaan will fill the form given below and have personal conversation with Tantra Siddha Maha Yogi Dr.Rupnathji. Please don't fill this form for general prediction.after will up this form u will be receive a confirmation mail to fill up ur form then u can call to know ur horoscope have black magic or any evil spirit effect on u yes or no.then u have to call Tantra Siddha Maha Yogi Dr.Rupnathji after 48 hour to fill up form. Tantra Siddha Maha Yogi Dr.Rupnathji will be check his spiritual power then he will be confirm u and tell u best remedy to remove ur problem and inform u complete process of black magic removal. Through Sadhanas even impossible looking tasks are accomplished.

**\*BOOKS WRITTEN BY SIDDHA YOGI  
SHASTRISHREE PARAMAHAMSA  
DR.RUPNATHJI(DR.RUPAK NATH) ARE  
GIVEN AS FOLLOWS:-**

**\*Hinduism & Quantum Physics**

**\*Alphabetical Listing**

**\*Amazing Science**

**\*Vedic Mathematics**

**\*Oldest Civilization**

**\*Aryan Language Family**

**\*Hindu Festivals 2031**

**\*Hindu Festivals 2043**

**\*Moon Calendar 2009**

**\*Moon Calendar 2011**

**\*Eclipse**

**\*Hinduism-Brief Sketch**

**\*Founder of Hinduism**

**\*Vrat - Resolution**

**\*Mind Power**

**\*Mantras-Sacred Fire**

**\*Shanti Mantras**

**\*Cows are Sacred**

**\*From Scriptures**

**\*Sayings of Sri Ramakrishna**

**\*God can be seen**

**\*Guru**

**\*Silent Teachings & Satsang**

**\*Touched by God**

**\*Caste System**

**\*Untouchables**

**\*Duties**

**\*Yuga Dharmaa**

**\*Doing Good**

**\*Virtue**

**\*Virtue, Wealth & Pleasure**

**\*Gurukul**

**\*Ashramas**

**\*Sannyasa - Renunciation**

**\*Kamagita**

**\*Wheel of Life**

**\*Maya-Shakti-Prakriti**

**\*Durga Saptashati**

**\*Creation**

**\*Dissolution**

**\*Wisdom versus knowledge**

**\*Divine Wealth**

**\*Motherhood**

**\*Women**

**\*Marriage**

**\*Alluring Adornment**

**\*God**

**\*Nature of Reality**

- \*That Thou Art**
- \*Sanatan Ved Dharma**
- \*Destiny & Exertion**
- \*Soul & its Destiny**
- \*The Real and the Apparent Man**
  - \*Death & Life**
  - \*Bhishma**
  - \*Immortality**
  - \*Egoism**
  - \*Resurrection**
  - \*Reincarnation**
  - \*Heaven & Hell**
  - \*Emancipation**
  - \*Gayatri**
  - \*Meditation**
  - \*Meditation Q & A**
  - \*Direct Path**
  - \*Miscellaneous Q & A**
- \*Jesus versus Churchianity**
- \*Empty Chamber**
- \*Adhyatma-Self-Spiritual Science**

**\*Self-Realisation**

**\*Self - Atma**

**\*Jnani - Self-realised**

**\*Who am I?**

**\*Sanat-sujata**

**\*Vidura-Niti**

**\*Chanakya niti**

**\*Kautilya Arthasastra**

**\*Worship**

**\*Self-enquiry**

**\*Highest object of knowledge**

**\*The Highest Refuge of All things**

**\*Sankhya versus Yoga**

**\*Yoga**

**\*Jnana Yoga**

**\*Raja Yoga**

**\*Bhakti - Surrender**

**\*Bhakti Yoga**

**\*Karma Yoga**

**\*Japa**

**\*Music**

**\*Consciousness-the three states**

**\*Freedom & Bondage**

**\*Morality**

**\*Overcoming Difficulties**

**\*Forgiveness versus Might - Anger**

**\*Penance**

**\*Renunciation & Abandonment**

**\*Truth**

**\*Truth versus Falsehood**

**\*Happiness**

**\*Self-restraint**

**\*Senses - self-discipline**

**\*Ignorance**

**\*Anahata Nada**

**\*What Religion Is**

**\*Karma & Destiny**

**\*Sin**

**\*Sinner**

**\*Drunkard**

**\*Conscience**

**\*Prayer**

**\*Mind**

**\*Miracles & Visions**

**\*Riddles**

**\*Celibacy**

**\*Thought, Speech & Deed**

**\*Upanishads**

**\*Gita for Children**

**\*Gita**

**\*Preyas & Sreyas**

**\*Pravritti - Nirritti**

**\*Acts versus Knowledge**

**\*Conduct**

**\*Kali Yuga**

**\*Tantra**

**\*Kundalini**

**\*Direct Perception versus Scriptures**

**\*Faith**

**\*Atheist**

**\*Righteousness**

**\*Highest Good**

**\*Mother, Father & Teacher**



**\*Eldest Brother**

**\*Friendship**

**\*Self-interest**

**\*kingcraft**

**\*Chastisements**

**\*Thanks Giving**

**\*Ethics**

**\*Good and Evil**

**\*Vices**

**\*Malevolent & Wicked**

**\*Nature of Man**

**\*Culture and Civilization**

**\*Kosas-sheaths**

**\*Good and Pure**

**\*Sattwa, Rajas & Tamas**

**\*East-West-North-South**

**\*Stories - Episodes**

**\*Procrastination**

**\*Gifts**

**\*Fasting (Religious)**

**\*Tirtha**

**\*Sacred Waters - Ganga**

**\*Tilak**

**\*Ideal behind the idol**

**\*Rituals**

**\*Hinduism & Sri Ramakrishna**

**\*Funerals**

**\*Tarpana**

**\*Aarati**

**\*Flowers - Incense - Lamps**

**\*Prasad**

**\*Sacraments Samskaras**

**\*Sacred Thread**

**\*Food**

**\*Your Constitution**

**\*Trees have Life**

**\*Prana-Vyana-Samana**

**\*Krishna**

**\*Ganapati - Gopalnanda**

**\*Brahma - Sutras**

**\*Temples**

**\*Sun - Surya**

**\*Makar sankranti**

**\*Vasant Panchami**

**\*Siva**

**\*Nataraj**

**\*Holi - Festival**

**\*Ramayana**

**\*Hanuman**

**\*Raksha Bandhan**

**\*Krishna Janmashtami**

**\*Deepavali**

**\*Adhik Maas**

**\*Kaaba a Hindu Temple?**

**\*Islam-stagnant**

**\*Buddhism**

**\*Buddhism in China-Japan-Korea**

**\*Religions in brief**

**\*Inter-religious Attitude**

**\*Books**

**\*Hindu Scriptures**

**\*Philosophy**

**\*Schools of Vedanta**

**\*Hindu Secrets**

**Q & A**

**\*Dasnami Sampradaya**

**\*Dharma**

**\*Speech - Science**

**\*Abusive Speech**

**\*Appreciations**

**\*Food Charts**

**\*Drama - Shakuntala**

**\*Vishnu Sahasranama**

**\*Moon Calendar 2013**

**\*Moon Calendar 2015**

**\*Moon Calendar 2017**

**\*Moon Calendar 2019**

**\*Moon Calendar 2021**

**\*Vedic Maths India**

**\*CSS2**

■ **Tantra Shastra**

■ **Nadi Astrology**

■ **Live Effects of Stars**

■ **Tarot School**

■ **Today's Fortune**

■ **Ayushya Yoga**

■ **Astro-Yogas**

■ **Predictions by Vedic Astrology**

■ **Jupiter in the house Uranus**

■ **Totake (Remedies)**

■ **Mysterious Death**

■ **Use of Gem Stones**

■ **Moon is Best Remedies**

■ **Vedic Marriage**

■ **Career by Rashi**

■ **Diseases by rashi**

■ **SIGNIFICANCE OF STARS**

■ **Chaalisa Chanting**

■ **Sundar Kand**

■ **Guaha Mantra Chanting**

■ **Meaning of Your Name**

■ **Birth in Ashwini Nakshtra**

■ **Birth in Bharani Nakshtra**

■ **Birth in Kritika Nakshtra**

■ **Birth in Rohini Nakshtra**

■ **Birth in Mrigshira Nakshtra**

■ **Birth in Adra Nakshtra**

- Birth in Punarvasu Nakshtra
- Birth in Pukhshya Nakshtra
- Birth in Ashlekhha Nakshtra
- Birth in Magha Nakshtra
- Birth in Poorvaphalguni Nakshtra
- Birth in Uttraphalguni Nakshtra
- Birth in Hasta Nakshtra
- Birth in Chitra Nakshtra
- Birth in Swati Nakshtra
- Birth in Bishakha Nakshtra
- Birth in Anuradha Nakshtra
- Birth in Jyeshtha Nakshtra
- Birth in Moola Nakshtra
- Birth in Poorvashadha Nakshtra
- Birth in Uttraashadha Nakshtra
- Birth in Shravan Nakshtra
- Birth in Dhanishtha Nakshtra
- Birth in Shatbhikha Nakshtra
- Birth in Poorvabhadrapada
- Birth in Uttrabhadrapada
- Birth in Revati Nakshtra
- Birth in Pieces Sign

- Birth in Aquarius Sign
- Birth in Capricorn Sign
- Birth in Sagittarius Sign

■ Birth in Scorpio Sign

■ Birth in Libra Sign

■ Birth in Virgo Sign

■ Birth in Leo Sign

■ Birth in Cancer Sign

■ Birth in Gemini Sign

■ Birth in Taurus Sign

■ Birth in Aries Sign

■ Illness Removing

■ How to win a Lottery?

■ Dreams in Astrology

■ The Ritual Fire Offering

■ Durga-Saptashati

■ Yavnacharya not a Greek Astrologer

■ Codes of Rigveda

■ Yoga Siddhi

■ Meaning Astra & Astrology

■ Shakti in Rigveda

■ Cosmic Vibration

■ **Vedic Agni & Illa**

■ **Under standing Tantric Mantras**

■ **The Great Tantra Challenge**

■ **SECRETS OF THE SAPPHIRE**

■ **House to House**

■ **The Houses and Signs**

■ **Encycloepadia of Astrology**

■ **Questions and Answers**

■ **Lagna**

■ **About Astrology**

■ **Vedic astrology**

■ **Grahas (planets)**

■ **Rasis (signs)**

■ **Bhavas (houses)**

■ **Chakras (charts)**

■ **Varga chakras (divisional charts)**

■ **Nakshatras (constellations)**

■ **Ayanamsa**

■ **Dasa Systems**

■ **Characteristics of Rasis**

■ **Indications of Rasis**

■ **Characteristics of Planets**



- Planetary Dignities
- Planetary Relationships
- Lagnas (ascendants)
- Use of Special Lagnas
- Upagrahas (sub-planets)
- Vargas (divisional charts)
- Divisional Chart Significations
- Insights on Divisional Charts
- Using Divisional Charts
- Varga Grouping and Amsabala
- Significations of Houses
- 30 Days Lesson of Astrology
  - A Controversy
- Karakas (significators)
- Arudhas (risen ones)
- Use of Arudha Lagna
- Use of Bhava Arudhas
  - Meaning of Arudha
- Use of Graha Arudhas
  - Graha Drishti
  - Rasi Drishti
- Graha Drishti vs Rasi Drishti

- **Argala (Intervention)**
- **Virodhargala (Obstruction)**
- **Use of Argala**
- **Yogas (special combinations)**
- **Ashtakavarga (eight-sourced strengths)**
  - **Different Strengths**
  - **Shadbala and Astakavarga Bala**
  - **Sahasras (sensitive points)**
  - **Functional Nature**
    - **Baadhakas**
    - **Analyzing Charts**
    - **Marakas (Killers)**
    - **Vimsottari dasa**
    - **Vimsottari Dasa Variations**
      - **Ashtottari dasa**
      - **Kalachakra dasa**
      - **Narayana dasa**
    - **Lagna Kendradi Rasi dasa**
      - **Sudasa**
      - **Drigdasa**
    - **Niryana Shoola Dasa**
      - **Shoola dasa**

- **Sudarsana Chakra dasa**
- **Moola dasa**
- **Transits and natal references**
- **Transits and ashtakavargas**
- **Timing with Sodhya Pindas**
- **Murthis (Forms/Idols)**
- **Rasi Gochara Vedha**
- **Taras (Stars)**
- **Special Nakshatras/Taras**
- **Sarvatobhadra Chakra**
- **Casting Annual Charts**
- **Casting Monthly Charts**
- **Casting Sixty-hour Charts**
- **Judgment of charts**
- **Compressed dasas**
- **Impact of birthtime error**
- **Re-interpreted Significations**
- **Using Birthcharts**
- **Prasna (horary astrology)**
- **Progressions (taught by Manu)**
- **Diseases Rectifications**
- **Who can use Vedic Astrology ?**

- **Penumbral Eclipse**
  - **Peregrine**
- **Periodical Lunation**
  - **Phase. (Obs.)**
  - **Phenomenon**
  - **Philosophy**
- **Philosopher's Stone**
- **Barren and fruitful**
- **Benefic and Malefic**
- **Stars in first House**
- **Stars in second house**
- **Stars in third house**
- **Stars in fourth house**
- **Stars in fifth house**
- **Stars in sixth house**
- **Stars in seventh house**
  - **Stars in earth house**
  - **Stars in ninth house**
  - **Stars in tenth house**
- **Stars in eleventh house**
- **Stars in twelfth house**
  - **Sun in 12 Houses**

- Moon 12 Signs
- Mars in 12 Signs
- Mercury in 12 Signs
- Jupiter in 12 Signs
- Venus in 12 Signs
- Saturn in 12 Signs
- Rahu in 12 signs
- Ketu in 12 signs
- Pluto in 12 signs
- Uranus in 12 signs
- Neptune in 12 signs.
- " Just Try and See
- " Past Life
- " Sadhana of the Sun
- Boost Your Brains
- " Saatan Prapti Mangala Sadhana
- " Narayan Kalp Sadhana
- " Jwalamalini Sadhana
- " Parad Ganpati Sadhana
- " Sadhanas for Marriage
- " Are Houses Haunted
- " Paarad Ganpati Sadhana

**" Akshay Paatra Sadhana**

**" Dharmaraaj Siddhi Sadhana**

**" Sadhana of Sun and Saturn**

**" Chhinmasta Sadhana**

**"Sadhana for Protection of Health**

**"Shree Siddheshwari Sadhana**

**"Worship of Shiva (Shivaraatri)**

**"108 Divine names " from January**

**"Riddance from Evil Spirits**

**"Panchanguli Sadhana**

**"Aakarshan Sadhana**

**"Megha Saraswati Sadhana**

**"Kaamdev Rati Prayog**

**"Mahamrityunjay Sadhana**

**"Mahalakshmi Poojan"**

**"Lakshmi Sadhanas of great Rishis and Tantriks"**

**"How to celebrate Diwali"**

**"The Right Way to perform Sadhana"**

**"Diksha for affliction of MARS"**

**"Shraadh Pitra Santushti Sadhana"**

**"Guru Poornnima Sadhana"**

**"Gopal Prayog for Children"**

**"Solar Eclipse Sadhana"**

**"Lunar Eclipse Sadhana"**

**"Uchhisht Ganpati Sadhana"**

**"Guru Worship "**

**"Sadhanas using Moti Shankh"**

**"Swadhishtthan Chakra Sadhana"**

**"Quick Acting Bheirav Sadhanas"**

**"Sadhana of planet Moon"**

**"Miraculous Hanuman Sadhanas"**

**"Sadhana to Rid Addiction"**

**"Planet Shukra (venus) Sadhana"**

**"Lama Holi Sadhnas"**

**"Planet Shani (Saturn) Sadhana"**

**"Durga Sadhana"**

**"Vaidyanath Sadhana"**

**"Some Simple Yantra Sadhanas"**

**"Amazing Mantras for new Millenium"**

**"Sadhna to get Mental Peace"**

**"Kanakdhara Sadhna"**

**"Another Mahakali Sadhna"**

**"Mahaganpati Sadhna"**

**"Kartikeya Sadhna"**

**"Sabar Lakshmi Sadhnas on Diwali"**

**"Simple Shree Yantra Sadhna"**

**"Sadhna to banish diseases"**

**" Face To Face With Divine Yogi "**

**" Enlightened Beauty "**

**" Gaayatri Sadhana "**

**" Gurutatva Sadhana "**

**" Garbhasth Cheitanya Sadhana "**

**" Priya Vallabha Kinnari Sadhana "**

**" Even You Can See Your Aura "**

**" Telepathy "**

**" Happy New Year "**

**" The Mahavidya Sadhanas "**

**" The Mahavidya Sadhanas : Mahakali - The Saviour "**

**" The Mahavidya Sadhanas : Bhuvaneshwari - Bestower of Absolute Power "**

**" The Mahavidya Sadhanas : Baglamukhi - The Victory Giver "**

**" The Mahavidya Sadhanas : Tara - The Provider "**

**" The Mahavidya Sadhanas : Dhoomavati - The Terrifier "**

**" The Mahavidya Sadhanas : Kamala - The Wealth Giver "**

**" Jyeshththa Laxmi Sadhana "**

**" Anang Sadhana for Perfect Health & Vigour "**

**" Propitiating The Ancestors "**

**" Sadhana for Blissful Married Life "**

**" Kriya Yog Sadhana "**



**" Atma Chetna Sadhana "**

**"Treasured Eruditions of Ancient India"**

**" A Simple Practice To Get Rid Of Diseases "**

**"Some Simple Miraculous Charms"**

**"Mahakali Sadhna"**

**"Shree Yantra Diksha Sadhna"**

These books are available at [Dr.Rupnathji](#). See other Websites for Complete List.

**Stars create life of Human, Sun makes connectivity with Saturn, Four Months in a year. It is the formula from nature for generating good or bad, the sun is the King of Light, and Saturn is the King of Dark, when both connected, the Result everyone seeing in the world, if light is more happiness more and dark is more, everywhere troubles. By the astrology and making many years experiments found, the Sun is Seeing, Giving power, making harvest of living and standing lives, Moon giving power to think and changing manners by 12 types in a month, and Saturn giving power to make labour. Every living of Earth, doing labour, Human making labour for good living, animal making labour for eating and for safety, trees making labour to generate many seeds, etc.**

**By the connectivity with Sun and Saturn, Mars getting power, and make strength, good strength or bad strength. If bad strength created in the human body, the human make wrong work, not think about good, every time make thoughts for damaging, killing, decocting, living in the world by getting super power, and think to kill every person in the world, live alone, and every person of the world follow his obey. But if good strength created in the body than human thinks for welfare of all living of world, want to save, make safety for all. The ratio of good and bad in the world every time, good 67%,and bad 33%.By the nature of 33% we all are in troubles.**

**we have 67% happy, and 33 % sorrow. When we falling in troubles, we want good way to fight with troubles. Astrology makes ideas by the reading of birth charts, there some point to find out troubles and good way of life. It is the simple idea to remove fire by (1) Removing fuel (2) Removing Heat (3) Removing Air, if one article from three, not presented, fire will not make burn. Every human having "Fire", some have major and some have minor. Every trouble have above three articles, but everyone not in the positions to find that article, "Astrology gives the idea of that apical.**

**Birth chart indicate, the field of life, where is fire, where is water, where is fuel, where is cold and where is strength, who help in the trouble, who make trouble, who give happy and who will kill.**

**Everyone thinking for the money, money is a simple helper to find way of eating, sleeping, enjoying, fighting etc. The most powerful helper of life is "Peace", by money not anyone purchase "Peace'. If anyone can purchase kindly send me.**

**Our work in the world 'generate valuable things, those create good for all' and make good for all, by the Astrology many ways founded by me for yarning money, if you want write me, I will solve your question by you.**

**1000s of ideas to make love, but arrange permanent love, in the birth chart every house describing the formula of love, if we understand with all formulas, everything possible in the life.**

**Famusing make Jupiter, it is the 100% true, we walk in dark, and not seeing about valuable time, if you can found valuable time you can do all things of life. Surely you can win the game of life.**

**Politics require famusing, good or bad, giving power by the mixing of Sun and Mars, when both connected in life, if you can found the time, also you can fight with politics. Become a**

**leader, everyone respect you as a respective person, yes it is possible by the knowing time of politics.**

Awaiting for your Date of birth and time, with place of birth.

### **\*Using Birthcharts:-**

**When a new leader takes command of a nation, it signals a new beginning for the nation and hence the chart cast for the moment of swearing-in is important. However, the beginning of a new order is more important than the beginning of a new command. When a nation re-organizes itself based on new philosophies and thought, it signals the beginning of a new order. Chart cast for the beginning of a new order is more important than a swearing-in chart.**

**For example, the nation of India existed for more than 5,000 years. However, it took a new identity when it won independence on 15th August 1947. The independence chart of India shows the beginning of a new order in India. Though several princely states joined India after her independence, there was no major change in the identity of India. When India formed its constitution and declared itself a Sovereign Republic on 26th January 1950, its identity was only consolidated and not changed. So the independence chart (15th August 1947, midnight, Delhi) is the birthchart of India and it is the most important one for predicting India's fortune.**

**We can use Vimsottari dasa as well as Narayana dasa with a nation's birthchart. An example of the interpretation of Narayana dasa for a nation was given in Error! Reference source not found.. Another technique prominently used with the birthcharts of nations is Tajaka. We can cast Tajaka annual charts to predict the fortune of a nation in a year and use it with Sudarsana Chakra dasa.**

## **\*Lunar charts:-**

**When Sun and Moon have an exact conjunction in every sign, it starts a new lunar month. When Sun and Moon conjoin in Pisces, it starts a new lunar year. We can cast a chart at the exact moment of Sun-Moon conjunction at the capital of a country and use it to predict the fortune of the nation in the upcoming month or year. We can use rasi chart as well as divisional charts. For timing events, we can compress Vimsottari dasa from 120 years to a lunar month or a lunar year.**

## **\*Full Moon Charts:-**

**Full Moon charts are cast when Sun and Moon have an exact opposition every month, i.e. at the end of Pournimasya. The Full Moon with Sun in Aries (soul in the first house of self, in the natural zodiac) and with Moon in Libra (mind in the seventh house of desire, in the natural zodiac) will start a new year.**

**Compared to the standard lunar charts, full Moon charts are more reliable. The fact that the names of Hindu lunar months are based on the constellation occupied by Moon on the Full Moon day show that months were once based on Full Moon. The months that start with New Moon are possibly a corruption introduced later.**

## **\*Solar charts:-**

**When Sun enters a rasi, it starts a new solar month. We can cast a chart for that moment and analyze the fortune of a nation during the solar month. In particular, charts cast when Sun enters the movable signs (Ar, Cn, Li and Cp) are important and they are used by some astrologers to predict a nation's fortune during a 3-month period.**

**We can cast the solar new year chart when Sun enters Aries, the first sign of the zodiac. This solar new year is celebrated in some parts of India. A chart cast at a nation's capital when Sun enters Aries can be used for predicting the nation's fortune for one year.**

**However, some astrologers prefer to use the chart when Sun enters Cap for predicting the fortune for a year. They consider the solar ingress into Capricorn to be the most important solar chart in Kali Yuga.**

**Solar charts are good at showing political activity, wars, vitality of a nation, international relations, commerce etc. Narayana dasa and other rasi dasas can be compressed to one year (as in Tajaka charts) and used with solar charts. They give better results than Vimsottari dasa in the case of solar charts.**

### **\*Swearing-in Charts:-**

**We can cast a chart when a new leader (the chief of the executive wing of government) is sworn-in in a nation. That chart also has an impact on the nature of results experienced by the nation during the leader's tenure. We can find Narayana dasa of rasi chart and divisional charts of the swearing-in ceremony. We have to compress Narayana dasa from 120 years to the expected maximum length of the tenure.**

### **\*Stars Remedies:-**

**Rahu Ketu Saturn always gives tension,negativity,and coldness in life.When Rahu in second house,gives tensions related to money and physical things,Rahu also gives habit to drink alcohols,medicines related to addicts.Rahu makes face to dirty like black spots on face,skin troubles on face,etc.When Ketu in the second house it gives long face and always gives feeling,there are nothing in life.When Saturn in second house,much tensions related to money,no money after hard work,when you want to say anything word power always in freeze and no values of knowledge,personal family also out of reach etc troubles makes by these three stars.Here some well known remedies those are very good after using and not much cost in the are area of remedies.**

### **\*Remedies of Attraction:**

**Attraction is must in life to show value of image of body in life,everything possible by the face if there are good face,smile,good talk,imagine power etc.Marigold is the name of flower,there are two colors of marigold,one like gold color and one like brown color,golden color require for the remedies of attraction.Marigold related to flower of Jupiter and Venus.If Rahu Saturn Ketu makes bad effects on face then take five flowers of marigold and grind them after dry.mix powder of turmeric one teas spoon with powder of marigold.when you goes to sleep,first make pest of both on face and sleep,wash face in morning,do this seven days continue and see results.**

### **\*Attraction for Husband by Wife:-**

**Husband is the Mars in the birth chart of female kind by the astrology rules,wife is Venus and Relation is Jupiter.Saturn Rahu Ketu always busy to disconnect relationship form husband and wife.I find and good Mantra from a siddha,and I serve to troubled ladies**



those was very tensed from their husbands. Mantra is "Aum Asy Shri Suree mantra swarth Nirman Varn Rishi Iti Shipsa Swaha" daily chanting of this mantra after morning wake up 108 time daily, you find good results after 43 days. Do not break chain of chanting mantra.

### **\*Money Provider Remedies:-**

Nature at its boasts numerous funds, which they have knowledge, he takes advantage. Vegetables and stones are the head in the area of nature. The lord of everything those related to physical is female, and male only manage like a worker for the female. Kind of Vegetables, many plants are good luck maker in this world. Like basil is a plant and if some one planted that in house in the area of north-east, it means there are much money and progress in life, the Sun rise gives first ray of positive in that family. Water also money provider, if some one has running water in north-east area, it means there will be every member of that family in job and every member can earn money for the family. If some one has dirty place in this area that means there daily fighting for the money and each member in bad condition.

### **\*Stopping family fighting:-**

By the confusions and family relations there are much fighting start with family members by time to time, it all by the star, and if anybody not thinking to stop fighting it means there are bread in relations, and

**much tensions to family members.Fighting between husband and wife is also by the effects of Mars and Venus,and it is good in the love time and bad in normal conditions.there are some remedies to stop fighting in family.By the fighting ghostly strength start to enter in home,start spray milk with honey in every corner of house daily when Sun set.Lite a candle of green color and make a prayer to your own Isht as you like most for the removing faults from house.If there are much using wine or any type addict in family then make try to out this type habits.**

### **\*Buddhi Gyan and Samriddehi:-**

**Lord Ganesha is the head of above three kinds of strength.there are seven mantras for the making good life by the Buddhi gyan and samriddhi.**

### **\*Aum Ganeshay Namha.**

**\* this mantra can increase power of education,work in office,any you can find good position in your area of jobs.**

### **\*Aum Gam Ganpataye namaha.**

**\* In life and career this mantra can remove all type of tensions.supreme knowledge can help you in troubles time.**

**.Here are some examples of how such great mantras are formed, from Vedic sounds:**

**\*Au is Sadashiva - the great form of Shiva as Parameshvara or the Supreme Brahman (Supreme**



**Consciousness). It refers to sound and calling or invoking.**

**\* Da is Durga. It means a weapon, and refers to the Danda (staff).**

**\* Ga is Ganesha or Ganapati. It means a song, and hence implies sound, since Ganapati is lord of the word (Brihaspati), which are Vedic mantras or hymns (he is Brahmanaspati and Narashamsa).**

**\* Ha is Shiva. It means 'to destroy' and refers to the destructive power of Shiva in his terrible form as Rudra or Bhairava, and hence as Fire (Agni), which has power to destroy.**

**\* I (ee) is Mahamaya, the great illusion form of the Goddess. It refers to emotions, such as pain and anger, and thus represents the power of suffering in Maya. It also means the god of lust and thus implies illusion due to lust and ego.**

**\* Ka is Kamadeva (God of Love) and Goddess Kali. It means air, time and sound.**

**\* La is Indra, the Vedic wielder of the Vajra (thunderbolt). It means 'to cut' and refers to the vajra destroying or cutting heads of (i.e. removing ego or mind). It also stands for tejas (light and heat - properties of lightning).**

**\* M. is the Universal Mother and represents sound (nada) - the primal sound of creation.**

**\*Ra is Brahma, the creator. It means to rule or govern.**

**\*U is Bhairava, the firey form of Shiva. It means 'to protect' and also the moon, which are forms of Shiva. Bhairava is also the militant form of Shiva that destroys the demons and thus protects us.**

**\*These are few examples, and thus we can see how the mantras work.**

**\*Hence, the mantra 'Hum' is therefore the 'sound (m.) that destroys (ha) and protects (u)'. It is hence the kavacha-mantra or armour mantra in Tantra.**

**\*Hlrim is the mantra of Goddess Bagalamukhi. It is hence the 'sound (m.) that destroys (ha) and cuts (la) the creative force (ra) which is illusion (i)'. It creates stillness and silence by destroying the creator and illusion, leaving us to dwell on the inn-most self (beyond ego and illusion).**

**\*Likewise, Krim, the mantra of Goddess Kali is the 'ruling (ra) sound (m.) of space and time (ka) of the great illusion (i)'. It is thus the ruling mantra for subtle sound in the cosmos that breaks illusion - which is the sound of thunder and power of lightening.**

**\*Bija mantras were known and used in Vedic times, as parts of the more esoteric sides of worship and sadhana.**

**\* Chakra mantras, for example, are mentioned in the Upanishads, and many have failed to correlate them with later ideas in the Tantras.**

**\* The Heart Chakra (also called Hridaya or Anahata) mantra, for example, is described in syllables in Brihadaranyaka Up. (V.3), where "Yam" is the sacred syllable (of the heart) - later used in Tantric Yoga to open this specific Chakra. Yam means "Control" and refers to the Inner-Controller (of death or Prana, breath of life).**

**\* Interestingly also, "Ram" is mentioned (BU.V.12) by Yajnavalkya as the syllable for Prana, relating to Food. Now, the Manipura Chakra has Ram (Rang, the bija-mantric form) as its mantra, and relates to the Digestive system, thus food. Manipura is also the City of Gemstones chakra, relating to Delight or Bliss, which comes from Ram (pleasure, bliss).**

**\* Mantras such as "phat" (crack, break) that are used in astra-mantras in Tantra, are found in Vedic texts as Shukla Yajurveda and elsewhere. This suggests they were used much earlier in Rig Vedic times, as part of older brahmana and yajur (sacrificial) traditions.**

**We respect the power of the sacred texts (the Vedas, Upanishads, Tantras, etc.), of the lineage (*parampara*), the tradition (*sampradaya*), and of personal insight through joyful, disciplined practice (*sadhana*).**

**We respect the power of meditation, ritual, mantra and prayer.**

**We respect the power of community as well as the power of individual faith and spiritual progress.**

**We value diversity, and are open to all. We serve to the best of our ability any and all who seek their spiritual truth, regardless of ethnicity, gender, caste, social or economic status, gender identity, sexual orientation, background, religious affiliations, or any other factor.**

**We look compassionately on all genuine spiritual effort, and believe that all souls are ultimately moving through many lifetimes toward the Divine.**

**We believe in learning through practice, sharing and diversity. Through our learning program, Kaulini Shakti Vidya, we explore non-dual Shakta Tantra and Hindu philosophy as the foundation of our worldview, and also welcome the wisdom of the many faiths, philosophies and belief systems of the world that may inform our practice and widen our perspective.**

**As children of the Mother Goddess, we live with compassion and strive to make a better world for all and affirm our responsibility to heal and protect Her living body, Earth.**

**We strive for spiritual progress toward *ananda* (bliss), but our philosophy affirms our place and responsibilities in the mundane world. Freedom from attachment does not mean freedom from personal**

**responsibility. As such, we believe in religious freedom, and in personal choice balanced with personal responsibility.**

**The tradition is beautifully unique and radically simple. We perform the elaborate Tantric puja, and invite you to participate as you are able, and then the pujari steps out of the way, and you have time to offer your worship directly and personally. As a devotee you are entitled to offer your worship directly to the Divine Mother.**

**We would like you to feel very welcome at our temple, whether you have been a Hindu your whole life, or even if you have never offered or experienced worship to the Mother Goddess before.**

**Our temple is a humble one, located in a small home in Assam, India. Those who offer worship at our temple experience the full power of the Divine Mother.**

**Community *devi aradhana* and *puja* (glorification and worship of the Goddess) is offered once a month to Sri Sri Kamakya and the Das Mahavidya, on the last Sunday of every month unless otherwise noted, as well as various major festivals and holy days, in addition to daily private worship. Please see our calendar for details.**

**If you are unable to attend a public puja you are welcome to schedule time for private darshan. We try to accommodate everyone as much as we are able.**

**We welcome all ages, including very young children – although be advised that there is no child care provided.**

**To join us, please check our worship schedule »**

**If you are unable to join us, you can sponsor worship. Sponsor worship for you and your family today!**

## **\*The importance of pure devotion**

*By Tantra Siddha Maha Yogi Paramahansa Dr. Rupnathji*

**\* Devotion is the greatest tool and our biggest ally on the Tantric path. The Manthanabhairavatantra Siddhakhandah declares:**

**Devotion (is of three kinds, namely, devotion) to the Transmission, devotion to the teacher, and devotion here to the teaching itself. Devotion is power and the Transmission is transmitted by power. Speech is transmitted from the Transmission and the Command operates by Speech. Devotion is liberation that beholds the end of the Transmental.**

**- MBT, SKh 4:36-7.**

**\* There is a lot going on in this statement – but what I want to focus on is the necessity of devotion on the Tantric path.**



**What is the purpose of Tantra? Well, people will tell you different things, but for us the purpose is to realize God/dess and be liberated from rebirth within our present lifetime. In many Tantric paths, with the help of a personal deity (i.e. the ishtadevi or ishtadevata), that is to say a differentiated form of the undifferentiated reality, we are brought closer to that realization of Infinite Being. For most practitioners, this is accomplished best through devotion, or bhakti.**

**Devotion drives practice. When one is devoted heart and soul to one's deity, and focuses that devotion on realization, suddenly practice becomes easier. The deity lives in our consciousness more readily. We are driven to provide service to our communities - both our spiritual community and our local community. In the same way, when we are devoted to our guru, and that devotion is focused on self-liberation (rather than seeing the guru as a savior, seeing the guru as one who guides you to your own realization), we become better disciples because our practice improves, we see the results, and we are driven to support the transmission and teachings in their most pure form. Our devotion to the teachings drives us to be better practitioners, and speeds our positive transformation on the path of liberation.**

**Essentially, devotion allows us to get out of our own way, and focus on what is important. It helps us to realize that the world doesn't revolve around us. Instead of ME, ME, ME, our focus becomes MAA, MAA, MAA. Once we begin to see that everyone is a**

**manifestation of Her, it opens us to compassion that takes us even further into realization and toward liberation.**

**In puja from all different paths within Hinduism, when we perform dhyana (meditation), we first concentrate upon the form of a deity. In the yoga sutras this concentration of thoughts is called dharana and is the predecessor to dhyana. We recite a mantra that details the form this deity is taking, the form we wish to be present for our worship. We may receive visions of this deity coming to us, sitting with us, or emerging from us. But we are, at this point, still separate. We offer flowers, food, water, and most importantly, our sincere devotion. We create a loving and unbreakable bond with the deity, treating this deity like our parent or our own child. As we progress and deepen our awareness, we may find that this vision and experience transforms. External worship and defined forms reveal internal and eternal truths, the reward for a sadhika's daily, disciplined practice. This gives way to true dhyana, the state of pure consciousness unsullied by thought which allows one to merge totally with Infinite Being.**

**External worship (which may take many forms - puja, aradhana, singing, service) is an important stage of the process, and for those entering the path, it is vital to perfect devotion. Now, this doesn't mean that you show off to others, or try to prove anything externally. But rather, you cultivate an internal sense**



**of devotion, and you let that drive your external efforts.**

**MAA is not interested in people who do lots of external work but do nothing internally. She is not interested in helping those who profess selfless devotion but harbor selfish desires, who perform lots of pujas and know lots of mantras but harbor ill will or judgment toward others. Pure devotion is about honesty and compassion. A true sadhak or sadhika will be honest, compassionate, open minded, fair in dealing with others, will take responsibility for their own actions and reactions, and will always perform ritual actions for the highest good. Pure devotion means striving toward the recognition that we are all equally emanations and manifestations of Infinite Being.**

**Devotion gives us the means with which to drive the entire process of realization on the Tantric path. Devotion to MAA, devotion to our gurus, and devotion to the teachings. From that initial high of connection, with the guidance of gurus and the wisdom of the lineage teachings, we learn to mature on the path.**

**Devotion is essential in Tantric practice and philosophy. Without devotion, our practice is devoid of meaning. Devotion creates the bridge by which our limited consciousness traverses the divide toward limitless consciousness, suspending judgment and doubt, and opening our hearts and minds to an unhindered experience of divinity.**

# **\*The Purpose of Puja**

*By Tantra Siddha Maha Yogi Paramahansa Dr. Rupnathji*

**Our temple Acharya, Shastrishree Dr. Rupnathji, performs puja with his Asstt. at Kamakhya**

**Puja is a feast for the senses – beautiful flowers, intoxicating incense, delicious food, beautiful murtis. Performing puja makes us feel good, like we're doing something, like we're serving God/dess.**

**All of these things are good and positive, and it is important to cultivate a sincere attitude that is rooted in a deep heart connection and devotion. These things carry you through difficult times, help you gain insight into your life problems, and push you toward being a good human being who is fair and kind to your fellow humans, animals, and nature.**

**But what is the real reason for puja? Why do we worship God/dess in the form of an idol, with so many individual components? Why is it so elaborate? Why do we gather together on a regular basis to do this?**

**Ultimately each person has to find that reason within herself or himself. There IS a reason, and it has more to do with our individual journey toward MAA/Lord Shiva/God/dess than it does with tradition or external practices, or external material or psychological benefits (though these are great side benefits). Ultimately this core reason is the same for all of us, even though it may**

**be expressed in different words and inspire different feelings in each of us.**

**Telling you the reason will do you no favors, because this is part of the first baby steps toward realization, seeing the reason for all of this ritual and realizing it inside yourself with confidence. Being told these things outright can cause stagnation, because when knowledge is hard-won, it is valued and integrated more fully. When it is given easily, then it can be cast aside. This is why Tantric traditions keep secrets, and why it is a struggle to delve more deeply even after initiation – and also a vital part of the process of being a sadhika or sadhak.**

**So I ask you this question to ask yourself: If MAA lives in your heart, then why perform puja, either at home or in a temple? Why gather with others to practice? Why practice external rituals at all? Why is this so important?**

**Think on it, no need to post your answers – this is personal to each person. But I do always welcome you to ask questions!**

**Once you begin to unlock this mystery inside yourself, then allow it to unfold in your life and practice. When you think you have found the answer, dive deeper. Keep going until you hit the bedrock of inner truth. When you can dive deep and grasp this inner truth with confidence, then you will be ready to begin stepping fully into your life and your practice.**

**Today, we shout, “Jai MAA!” Then as now, what we mean is to champion MAA’s victory over demonic forces, especially those that control us. We ask Her to have**

**victory over our wily ego, over apathy and ignorance. We ask Her to conquer fear and depression, to vanquish the lies we tell ourselves (and others). Beyond this, we ask Her to destroy the demonic forces that bring strife to the world, to liberate everyone from ignorance of our essential oneness, so that there will be peace. Shakti is energy or power, and it is personified as the Goddess. Shakti is alive in all of us, in everything, it is the vivifying power of the cosmos. When the Gods cried out for help, it was Mahadevi, the Great Goddess, who arrived, emerging out of their combined shakti, revealing Herself to be the true, limitless power of the universe, the animating power behind even the Gods. When she appeared, all of the devatas shouted, "Victory!" When we say, "Jai MAA!" we should remember that the battleground is not outside, but inside our own mind. Ask MAA to bring you awareness of your thoughts and actions, and to bring greater wisdom in your interactions with others, so that you may be an instrument of peace.**

**Jai MAA!**

DR. RUPNATHU