

This Website Provides Number of facilities for the Convenience of honorable clients like as Horoscope Analysis through Vedic Astrology,Through Lal Kitab. This Website also use dowsing method to find specific analysis.Numerology is also used by us to find lucky name,to find business partners,to solve debt problems etc.Remedies of every type of problems related with planets,evil eye effects,business problems,personal problems,black magic,love problems,Social problems,Plamistry Consultancy,Match Making Consultancy With Remedies,Remedies of Health Problems,Horoscope/Kundli Reading,Education Problems and Remedies,Know your Gems Stones For Luck,Muhurth For Special Occasions and Work,Protection From Black Magic,Vastu Problems and Remedies,Distance Healing Services,Evil Eye Effects And Protection,Numerology For Luck and Better Future,Business Problems And Remedies.World wide consultancy is available online.You can easily consult through email and also call directly.

This Website is An Astro Journey to the Zodiac Secrets.

Jyotish-A Technique of Self-Development,Self-Improvement is The Purpose of Life.Vedic Astrology (Jyotish) is the single most valuable tool employed by Yogis in India for thousands of years to develop self-knowledge and attain spiritual liberation.The main goal of yoga practice is to develop detachment and surrender.The horoscope shows us the difficult karmic

combinations in the horoscope that are causing our suffering, which indicate our negative attachments such as anger, greed, fear, impatience, guilt etc. Sincere practice of *Jyotish* allows us to truly dissolve our embedded negative subconscious patterns (*samskars*) through time, effort and sacrifice. In the yogic tradition this is called *tapasya*, it is one of the observances of self-control (*Niyama*) as stated in the Yoga scriptures. *Tapasya* implies self-discipline and austerities willingly undertaken, both in restraining our desires and in actively pursuing a higher purpose in life. Through *tapas*, a yogi or spiritual seeker can "burn off" or prevent accumulation of negative *kas*, clearing a path toward spiritual evolution.

The planets are not just physical masses of matter floating on the space. As per Yoga Philosophy They are tremendously powerful astral energies or psychic forces, which affect us in our astral body, the subtle energy and psychic field surrounding and inter-penetrating our physical body.

Finally, the most valuable teaching of *Jyotish* is that each of us is responding to life from our unique "planetary constitution". This releases the compulsion to blame and judge ourselves and others. It also sets us free from judging our situation and circumstances. This is Yoga—this

is the what the Yogi's call liberation."The law of karma takes effect when the ego arises."Don't identify with this body/mind/ego and disengage from your karma—this is Yoga. Or simply see the grace in every life situation—this is also Yoga.Do Japa,Kirtan and meditation regularly and thoroughly overhaul your wrong Samskaras.One of the most important solutions is by practicing rituals for our ancestors.Miracles take place after the rituals are done.

According to the Hindu sage Adi Shankaracharya,the world-as we ordinarily understand it-is like a dream: illusory.Kala-Kala(Kali/Maya/Prakriti) or time is defined in many ways.Kala helps us to perceive change of state in an object.In Vedic Astrology the Zodiac is called kalapursha,or "body of time"—the cosmic self(purusha) that is expressing itself in the dimension that is ruled by time (kala).Kala(Kali/Maya/Prakriti) creates Devata.Alternately/Symbolically Devata is an astronomical suggestion.Spiritually Each devata represents a star Symbol,or a constellation(Yogic Sign of Siddha Sankalpa i.e.'I exist','I am,Aham Asmi'ego.No one can say 'I do not exist').The consorts,vehicles,symbols on flag,can also be seen in this light.The star closest to another star is depicted as an adornment or consort.A star while rising is followed by another, the latter is said to be the vehicle.While setting the direction changes and the latter gets ahead of the former-in this case the latter becomes symbol on the formers flagstaff.For instance,Mithuna(Gemini) is Parvati-Parameswara Mithuna.When Gemini rises after

sunset, Urshabha (Taurus) rises just ahead of it. Then Parvati-Parameswara become Urshabha Dhvaj, with Taurus as the symbol on their flag. Before sunrise when Gemini sets, the positions are reversed and it appears above Taurus. Then Siva-Parvati are Urshabha vahana, Taurus becomes their vehicle. Durga as Simha vahana (Virgo over Leo), Kumara Swamy as Mayura vahana, Ganesha as Mushika Vahana, Manmatha as Makara Dhvaj are examples. A devata killing an asura is an astronomical symbolism too. If a character A is said to kill a character B, it means that the star symbolised by B sets at the time at which the star symbolised by A rises. If it is an indirect killing, then it means that these stars are not diametrically opposite but there is a small time difference between the rise of A and set of B. In general, enmity is to be seen as diametrically oppositeness. At the time of the set of B, the star nearest to A is said to have helped A in killing B. Indra killing Uritra, Rama killing Ravana, Arjuna hitting Bhishma with the help of Sikhandi, enmity between Garuda and Sarpa, are examples. Taking the time to blink the eyelid is one unit (nimisha). The following table describes the time or Kala:

18 nimesas	= 1 Kasha	30 kashthas	= 1 Kala	30 Kalas	= 1 Kshna
12 Kshanas	= 1 Muhurta	30 Muhurtas	= 1 Ahoratra	(1 day + 1 night)	
30 Ahoratras	= 1 Masa	(month)	12 Masas	= 1 Samvatsara	(year)

Kala has been considered as a Dravya, a fundamental substance of the universe, by some philosophies like that of Jainism. The Sankhyakarika (50) considers Kala as a form of Tusti (contentment), the satisfaction that comes as a result of thinking that in course of time, mukti or liberation will definitely come. Kala is also one of the names of the Yama, the god of death. Bhagavathgita equate Kala with God

himself (Kali/Maya/Prakriti). To be trapped in samsara (the cycle of birth and death) is a result of ignorance of the true nature of our existence. It is ignorance (avidya) of one's true self that leads to ego-consciousness, grounding one in desire and a perpetual chain of reincarnation. The idea is intricately linked to action (karma), a concept first recorded in the Upanishads. Every action has a reaction and the force determines one's next incarnation. One is reborn through desire: a person desires to be born because he or she wants to enjoy a body, which can never bring deep, lasting happiness or peace (ānanda). Birth and death are jugglery of Maya. In reality no one comes, no one goes. Brahman or the Eternal alone exists. Just as a man casting off worn-out garments, takes new ones, so the dweller in this body, casting off worn-out bodies, enters into others which are new. Body is the result of Karmas or actions. Death is not the end of life. Life is one continuous never-ending process. If you free yourself from Raga-Dvesha, or likes and dislikes, you will be free from Karma. If you kill egoism only, you can free yourself from Raga and Dvesha. If you annihilate ignorance through knowledge of the Imperishable, you can annihilate egoism. The root-cause for this body is therefore, ignorance. The Supreme Soul is self-consciousness, self-awareness, self-delight, self-knowledge and self-existence. It knows itself and knows others. It is self-luminous and illumines everything. Hence it is Chaitanya. Matter does not know itself. It does not know others. Hence it is Jada or insentient. The Supreme Soul is formless, attributeless, all-pervading, indivisible, decayless, timeless, spaceless. There is neither time nor day nor night in the Sun itself, although it creates day and night. So is the Supreme Soul. Soul is Infinite, Eternal, Immortal. The Supreme alone exists. This world

of names and forms is illusory. It is superimposed upon the Supreme Soul, just as snake is superimposed on the rope. Bring a light; the snake in the rope vanishes at once. Everybody feels 'I exist', 'I am, Aham Asmi'. No one can say 'I do not exist'. This itself proves the existence of an Immortal Soul or the Supreme Self. In deep sleep you rest in the Supreme Soul. There is no world for you. You enjoy unalloyed bliss. This proves that the Supreme Soul exists and its essential nature is pure bliss. Purify your mind. Steady it. Fix the mind on the Supreme Soul. Meditate and realise your essential divine nature. You will be freed from the wheel of births and deaths. You will attain eternal bliss and immortality. He who realises the Eternal Soul, which is beyond all sound, all sight, all taste, all touch, which is formless and attributeless, which is beyond Nature, which is beyond three bodies and five sheaths, which is infinite and unchanging, self-luminous, frees himself from the jaws of death. Do Japa, Kirtan and meditation regularly and thoroughly overhaul your wrong Samskaras. Then only you are saved from destruction. You are the Immortal Soul. Identify yourself with the soul. "Tat Tvam Asi—Thou art That". When the mind is annihilated through meditation, the individual soul merges itself in the Supreme Soul or Paramatman. This is the goal of life.